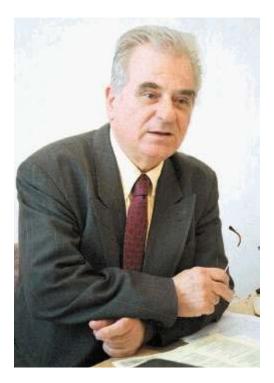
JURAJ PLENKOVIĆ - UTEMELJITELJ MEĐUNARODNOG ZNANSTVENOG SKUPA DRUŠTVO I TEHNOLOGIJA (1994-2011)

JURAJ PLENKOVIĆ – FOUNDER OF INTERNATIONAL SCIENTIFIC CONFERENCE SOCIETY AND TECHNOLOGY (1994-2011)



Prof.dr.sc. Juraj Plenković, akademik (1934-2011)

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FAITH AND COMMUNICATION AMONG NATIONS

Faith in oneself, faith in others, faith in society, faith in all that is noble and good, faith in the common good ... It is always a motivation to progress and especially in the current crisis, it is a force which helps us to get out of it. The very notion tells us that we all, though of different faiths, are members of the public good, and that we are oriented to achieve a more beautiful life on this Planet. W all strive to a single goal - the common good, which connects us and we are formally different. Anyone who contributes more to the common good of those who held the lead, and the spiritual forces of man transcends the former power of mass religious affiliation. In the world there are a number of different religious orientations, and it is a powerful person who is the creator of benevolence which a reasonable person weighs. That's why there are great scientific forces within each faith, and the former conflicts in this area in the modern world and time become joint power in helping one another, what reinforces the ones who strive the most to that. While respecting the specificity and the right of everyone to pursue their belief in the essence of the moment, it is shown that tolerance of scientific approach, progress, humanization and universal good is getting us closer to becoming unique without destroying tradition on which the faith is based. Science and religion are intertwined as indicated by the study approach and education at universities, which open new horizons in knowing tolerance and togetherness. Strength is in science, if it is applicable to human life. It becomes a decisive factor in changing the bright future that leaves traces sweeping unhappiness of many people and contributes to the achievement of a new life in new situations. We may need to recommend that we all touch each other hands of mutual fellowship in the energy community, in which each person contribute to progress appropriately. Since we are the creators of high technology that affects our behavior changes, science will

help us that religion ethics created for understanding of each nation, becomes binding, for changes in lifestyles and individuals. Wars, these causes of suffering, the physical and mental mutilation, many people become irrelevance of the future man ... The beauty of folklore living and expressions reflected in religious affiliation, becomes beauty that supersedes drab in human communication as it attracts and tells us: look, accept what is good, because I love you. I emphasize that no one has the right to demolish the traditional beauty and behavior in some of the religious affiliation, but everyone should rightly contribute to the progress of human society in the name of the common good. Otherwise, there is a risk to their own identity. We often wonder, in the present day, where is our identity because we do not find it, because there is no form of religious emphasis and it is often abused term, justifying the mixing of the people in the middle or the state. Precisely, by destroying centuries-old customs and traditions, we violate the individuality. We are proud to always emphasize individuality, but also respect others, and by doing so we also respect ourselves, as spoke by croatian poet Petar Preradovic: "Respect the others, by be proud by yours." What is not bad, but deliberately contributes to progress. Those who optimistically look to themselves and society, foresee that if you are on an ocean in a boat that sinks, if you would not think of your own beliefs, you would, as logs, fall to the bottom. Man is the most beautiful creature on the planet, and as such should always climb to the summit of humanity towards self and others, and its size becomes the force that pleases him. To build morality, materiality, the imaginative, it is difficult to mitigating the ruins of the past. Here science is becoming a priority with the strength that will always tend to quality of life and therefore, day by dys, the strenght of religious institutions is growing, and they express a strong cry that their scientific institutions is becoming more acceptable. Therefore, institutes and universities, the religious field, in my opinion, will be more developed and growing influence of human spirituality. Today we all talk about democracy and everyone would be offended when someone would complaine that he did not behave democratically. Let each of youask yourself a question, how are you trained for accomplishment of democracy. Therefore, to democracy we often incorporate the overall behavior, ignoring the need to educate, gradually, to democracy and often misunderstood many artists that are not members of democracy, because they are seriously warned that the most severe form, when democracy turns into anarchy, as a result of human misunderstanding, lack of education. Rites and highlight the holiness, the "warning signal" for those in need of fellowship, that would not be marked as loners, indicating that their size, strength, led by the leadership of respective religious communities, in groupishness not as a mass psychologically strong force, but as a milieu, which offers hand to anyone who loves peace and life, or life in peace. So let us always be in hoping, faith and encouragement of our everyday lives, as our underlying motive and driving force toward the good - the common good.

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Prof.dr.sc.Juraj Plenković

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