

## Summary

# Anxiety and discomfort identity of stateless persons and others in the context of BiH

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This paper considers and analyzes the relationship between individual and social / group identity on the example of modern Bosnia and Herzegovina. It points to the anxiety and discomfort of individuals and groups that build on its identity on the characteristics and values of other cultures which does not belong. In this way, the individual is physically located in your country / state, and under the influence of policy and education policy, the spiritual lives in another okruženju. Takvi individuals usually become stateless, without being aware of it, neither they nor the creators of such educational policies. They are educated away from their own communities and cultures in which they live, and declare themselves members of another culture that binds them most often only one common denominator, for example, Religions.

On the other hand, individuals in BiH who himself into the category of others, do not build your identity solely on religious and national basis, they do not tend to be as diverse or more exclusive than the rest of their countrymen, they do their relationships with others founded on the similarities and they do not perceive their identity is based solely on the origin of these peoples, although it is in some way the Constitution default. Other group consists of BiH patriots declared, firmly established on their land, in their home country and seek to build and shape the complex Bosnian-Herzegovinian social identity.

The inversion in which the Constitution defined the constituent peoples due to identity crisis recruited stateless, and where else, if their constitution denied many rights, they become true patriots, is a unique example of that, there is only in BiH and that is with all the other circumstances strongly driven by educational system.

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