

7. Štefanija Žuti (Žabnica, 1938.)
8. Ivka Benko (Žabnica, 1948.)
9. Katica Lusavec (Žabnica, 1956.)
10. Marija Todorović (Sveti Ivan Žabno, 1929.)
11. Vera Kučan (Sveti Ivan Žabno, 1928.)
12. Darinka Bauman (Sveti Ivan Žabno, 1947.)
13. Valentina Tadić (Sveti Ivan Žabno, 1982.)
14. Marija Dragić (Sveti Ivan Žabno, 1940.)
15. Ana Pintić (Sveti Ivan Žabno, 1930.)
16. Ivka Košćević (Brezovljani, 1931.)
17. Marija Mihajlic (Brezovljani, 1956.)
18. Nikola Mihajlic (Brezovljani 1950.)
19. Milka (Ludmila) Mičuda (Brezovljani, 1942.)
20. Katica Hajduković (Brezovljani, 1941.)
21. Mira Šamec (Brezovljani, 1943.)
22. Marija Mikšanek (Brezovljani, 1943.)
23. Željko Gidić (Brezovljani, 1975.)
24. Predrag Halužan (Brezovljani, 1975.)
25. Nada Draganić (Trema, 1955.)
26. Ana Višak (Trema, 1929.)
27. Terezija Gašparić (Trema, 1937.)
28. Kata Vukalović (Trema, 1938.)
29. Marija Cumin (Sveti Petar Čvrstec, 1931.)
30. Justina Cumin (Sveti Petar Čvrstec, 1956.)
31. Ivka Lasić (Sveti Petar Čvrstec, Raščani, 1936.)

Summary

Childbirth and the infant in the west Bilogora area in the mid-20th century

Keywords: childbirth, woman, child, west Bilogora, Sveti Ivan Žabno, mid-20th century

Data collected during two field researches from places in the west Bilogora area concerning childbirth and living conditions of mothers and children during the mid-20th century period is shown in the paper. The theme of women is underrepresented in ethnological literature. Consequently, emphasis is placed on the position of women in the community. Despite being regarded as a constitutive part of life, pregnancy was not extensively talked about or given too much attention. The data showed that the number of children in this period was not high, as well as the number of child deaths. Childbirth still took place at home, with the help of an experienced midwife or a woman from the village. Giving birth in hospitals became more frequent in the 1960s. Contraception was not prevalent and abortions were confirmed on all locations. Some beliefs connected to women and children were kept to the present day.

Translated by Ivana Ružić