Taste Sensitivity to Phenylthiocarbamide Found in South Sinai Bedouin Tribes

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ABSTRACT

The aim of this work was to study taste sensitivity to phenylthiocarbamide (PTC) amongst Bedouin tribes and compare the Bedouins with Arab and Jewish populations. Data obtained by the classic method of serial dilutions in 317 healthy male Bedouins, aged 16–70 belonging to different tribes, were examined. We discovered significant differences in chemosensitivity to PTC in the Bedouin communities. A high frequency of the t allele was documented in the Bedouin tribes of Hamada, Muzeina, and "other Bedouins" and a relatively low level of the t allele frequency in the Gebelia tribe. The frequencies of non-tasters amongst Arab groups were similar in values to those of the Gebelia tribe. Three other Bedouin tribes showed very high values for the non-tasters' frequencies. The revealed intertribal differences can be explained by the genetic drift in isolated populations, on the other hand, this may be the result of endogamy.

Key words: sensitivity to phenylthiocarbamide (PTC), dilution method, threshold distribution, gene frequency, Bedouins of South Sinai

Introduction

Approximately 90 years have passed since the discovery of a trait that separates the human populations' ability to discern the bitter taste of phenylthiocarbamide (PTC) in a certain concentration and depending on the ability of the taste buds to respond to the chemical functional group =N - C=S. That thiocyanate moiety was also present in a chemical related to PTC, named 6-n-propylthiouracil (PROP). In later works, PROP was used to study taste sensitivity instead of PTC, as a less toxic substance (slightly safer when swallowing). Significant progress has been noted by numerous molecular biological and anthropogenetic studies. In most populations, sensitivity to PTC is determined by two alleles T and t, although, in the 1970s, a study¹ identified individuals whose sensitivity allowed them to be called "supertasters", denoting human hypersensitivity to PTC, determined by the presence of a special T2 allele, codominant to the T allele. It is currently known that the ability to sense the bitter taste of the organic compound PTC and PROP, is encoded by the autosomal gene TAS2R38, located at the 35q locus of chromosome 7. The products of the gene expression of the allelic variants in the receptor cells of the tongue (at the bottom of the taste pores) are G-proteins, differing in tasters and non-tasters by three amino acids located at positions 49, 262, and 296 in the finished protein. According to modern data, this gene is also expressed in nasal epithelial cells, in the ciliated epithelium of the bronchi, and the gastrointestinal tract².

A bimodal distribution is typical for the thresholds³ of taste sensitivity to PTC in most human populations, with one peak of the curve indicating the tasters (who can detect the bitter taste of PTC/PROP), and another peak indicating the non-tasters (who cannot detect the bitterness).

Later, this pattern of phenotypic manifestation was clarified and supplemented with new information obtained, in particular, in the study of African populations. In 2012, Campbell et al⁴ reported new rare polymorphisms at the *TAS2R38* locus that recently emerged in Africa. High frequencies of haplotypes in Africa, associated with intermediate sensitivity to bitter taste, were revealed. Some of the rare substitutions in various groups of Africans led to the expansion of polymorphism in the discussed locus, and some to the formation of pseudogenes⁵. Accordingly, in such cases, the distribution becomes more complex rather than bimodal.

In the analytical work of Risso et al⁶, on a wide range of human samples, it was shown that the currently observed patterns of variability to PTC/PROP sensitivity are mainly caused by demographic reasons, rather than by the action of selection.

Numerous informative and diverse data have been collected as to the association of human sensitivity to PTC and human mental and somatic diseases7, age8, morphological status⁹, smoking⁹, propensity to alcoholism¹⁰, etc. An interesting anthropological review was recently published summarizing the results of studies (often conflicting) on the associations of bitterness perception with anthropometric characteristics, age, gender, ethnicity, obesity¹¹. Another study reported on the association of gustatory sensitivity with physical characteristics in Chuvash girls¹². A large amount of data has been reported on the sensitivity to PTC observed in various ethnoterritorial groups. Thus, in a molecular genetic study on the variability of the sensation of bitterness, which was carried out by Wooding et al.13 for the coding region of the PTC gene, chromosomes from African, Asian, European, and North American populations were studied. As a result, two haplotypes of intermediate frequency were found, corresponding to the phenotypes "taster" and "non-taster", which had similar frequencies in Africa, Asia, and Europe. According to Kim¹⁴, the gene that determines the ability of receptors to sense bitterness exists in seven different allelic variants, and only two of them, "tasters" and "non-taster", are distributed with a high frequency outside Africa. Some of the remaining five haplotypes are likely to have intermediate PTC sensitivity. It was found¹³ that in humans, ancient balancing natural selection (aimed at preventing poisoning with plant toxins) acted to maintain the "taster" and "nontaster" alleles. However, the currently observed variation at this locus can be explained by demographic causes¹⁵, not by selection.

In 2014, Fisher et al¹⁶ reported on the effect of *TAS2R38* haplotypes on the relationship between perceived bitterness of PROP and basic tastes (salty, sweet, sour, and bitter). Robino et al¹⁷ in 2014 studied the association between PROP phenotypes and *TAS2R38* polymorphisms in six populations of the Caucasus and Central Asia (along the Silk Road). They found a very high frequency of supertesters in Tajikistan (31.3%) and Armenia (39.0%) and a higher frequency of non-tasters in Georgia (50.9%). Guo and Reed¹⁸ published extensive worldwide data on the frequencies of phenotypes of non-tasters, (some data were used as comparative material in our study).

Our goal was to analyze the prevalence of taste sensitivity to PTC and determine the prevalence of non-tasters in the Bedouin tribes of South Sinai, Egypt. This is a unique complex human population with pronounced endogamy. We assume that the tradition of closely related marriages affects the distribution of genetic traits, and leads to interpopulation discrepancies in the frequencies of phenotypes and related genotypes. Therefore, another goal was to compare the frequencies of the phenotypes of tasters and non-tasters, as well as the frequencies of the corresponding alleles. We also studied the differences in

the frequencies of the t alleles that control insensitivity to the bitterness of PTC between Bedouin, Arab and Jewish populations.

Materials and Methods

Taste sensitivity to the bitterness of PTC of four Bedouin samples was studied. Two samples comprised the Bedouins of the large Gebelia and Muzeina tribes. Data on the Hamada and Aleigat tribes, following the results, obtained earlier¹⁹ were combined into a Hamada tribe sample. The cumulative group "other Bedouin tribes" included representatives of small tribes such as the Gararsha, Beni-Vassal, Avlad Said, Haveitat, and Savalcha. In total, field data on taste sensitivity to PTC was collected in 317 healthy male Bedouins 16–70 years old (Table 1).

Taste sensitivity to the bitterness of PTC was determined by the classical method of successive standard dilutions of the PTC solution (1.3 g/l of boiled drinking water)²⁰, applying the solutions to the tongue root of the subjects, commencing with the most diluted (No. 15, PTC concentration 0.0001 g/l). In the absence of sensation, more and more concentrated solutions were employed in increasing order, until bitterness was detected. The solution in which the examined person reported a bitter taste was considered the threshold solution; the number of individuals who felt bitterness with testing solutions numbered 1 to 15 according to the PTC concentration, was recorded.

Individuals with a threshold sensitivity from 1 to 3 dilutions (PTC concentration 1.3-0.33 g/l), were categorized as non-tasters. More sensitive individuals who felt a bitter taste of PTC dilutions with a concentration of 0.1625-0.0001 g/l, were categorized as tasters. The same methodology was used to collect materials from Jewish samples (a total of 468 people from Eastern and Central Europe, the Middle East, and North Africa), previously described by Kobyliansky et al. 21 These data also served as comparative material in our work.

The calculation of allele frequencies of the gene coding the chemosensitivity to PTC was performed according to the Hardy-Weinberg law, although the authors were aware that in small populations, with a tendency for endogamy, deviations from the ideal Hardy-Weinberg model are significant. Statistical analysis (descriptive statistics and comparisons using the Pearson χ^2 method) was performed using the Statistica 10 and Microsoft Office Excel software.

Results

Figures 1–4 illustrate the distributions of cutoff concentrations of PTC in four Bedouin male samples. A simple visual assessment of the distributions suggests that the Gebelia tribe significantly differs from other Bedouin tribes. The phenotypic prevalence of tasters (81.38%) in this tribe was statistically significantly higher compared to the non-tasters (19.72%). The prevalence of non-tasters in the remaining Bedouin samples varied from 48.45% to 56.82%, approximately half of the corresponding samples

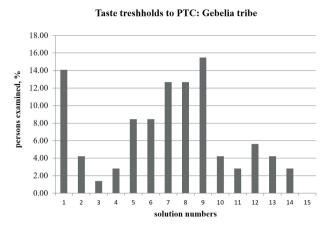


Fig. 1. Taste thresholds for PTC in the Gebelia tribe.

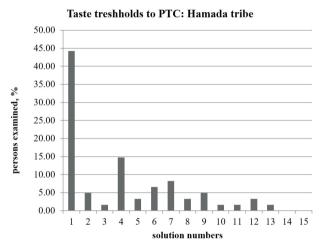


Fig. 2. Taste thresholds for PTC in the Hamada tribe.

(Table 1). The peak value of the distribution for non-tasters in all four samples was similar, however, the mode of the distributions of tasters was different, i.e., the largest number of tasters in the Gebelia tribe was detected by solution No. 9 (PTC concentration = 0.0051 g/l). In "other Bedouin tribes", tasters were detected by solution No.8 (0.0102 g/l), in the Muzeina tribe solution No. 6 (0.0406 g/l), and in the Hamada tribe, solution No.4 (0.1625 g/l). Myachina et al.²² discovered similar data in native Arab populations of Iraq and Syria. Detection of a bitter taste of PTC was found in solution concentrations of 0.02-0.08 g/l, very similar to data from the Muzeina tribe. The maximum threshold values of tasters in the Jewish samples²¹ were more often solution concentrations of 0.0051–0.0102 g/l, which are more analogous to the characteristics of the taste sensitivity of the Gebelia tribe and "other Bedouin tribes". By comparing the distribution of threshold values of PTC sensitivity in four Bedouin tribes using the Pearson χ^2 method, statistically significant differences were found between the Gebelia and all other tribes. Differences between the Muzeina and "other Bedouin tribes" were also significant (Table 2).

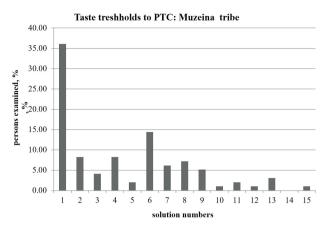


Fig. 3. Taste thresholds for PTC in the Muzeina tribe.

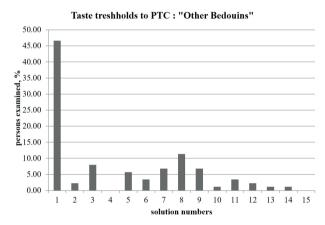


Fig. 4. Taste thresholds for PTC in "other Bedouin" tribes.

TABLE 1SENSITIVITY DATA TO PTC IN BEDOUINS

	Tribe and sample size					
	Gebeliya Hamada N=71 N=61		Muzeina N=97	Other Bedouins N=88		
Non-tasters, %	19.72	50.82	48.45	56.82		
Tasters, %	80.28	49.18	51.55	43.18		
t allele frequency	0.4441	0.7129	0.6961	0.7538		
T allele frequency	0.5559	0.2871	0.3039	0.2462		

An analysis of the frequencies of the t allele encoding the inability to sense the taste of PTC exhibited significant pairwise differences (p <0.01) between the Gebelia and the Muzeina, Hamada, and "other Bedouin tribes". Pairwise comparisons between the last samples did not reveal a statistically significant difference in the frequencies of the t allele (Table 3).

TABLE 2
PAIRWISE COMPARISON OF THE THRESHOLD
SENSITIVITY INDICATORS TO PTC IN BEDOUIN
TRIBES

Compared tribes	χ^2 test	DF.	p-value
Gebelia–Hamada	29.24	14	0.0097
Gebelia –Muzeina	32.41		0.0035
$Gebelia-Other\ Bedouins$	30.49		0.0065
Hamada – Muzeina	9.02		0.8297
Hamada – Other Bedouins	22.27		0.0732
Muzeina- Other Bedouins	25.07		0.0339

DF - degree of freedom

TABLE 3
PAIRWISE COMPARISON OF THE t ALLELE
FREQUENCY IN BEDOUIN TRIBES

Compared tribes	χ^2 test	DF	p-value
Gebelia-Hamada	8.642	1	0.004
Gebelia –Muzeina	10.662		0.002
Gebelia – Other Bedouins	14.886		< 0.001
Hamada – Muzeina	0.003		No significant differences
Hamada – Other Bedouins	0.510		No significant differences
Muzeina – Other Bedouins	0.630		No significant differences

DF – degree of freedom

Discussion

The frequency of the tasters versus the non-tasters was statistically significantly higher only in the Gebelia tribe. In the Hamada, Muzeina, and "other Bedouin tribes", the number of non-tasters was almost equal to the number of tasters. Contributing to the formation of the Gebelia tribe gene pool was due to the partial crossbreeding of Bedouins with their Sudanese slaves¹⁹. The Black-African admixture appears in the morphological features of Bedouins belonging to the Gebelia tribe. Authors in several studies have suggested an extremely low prevalence of PTC non-tasters amongst the indigenous Black-African population^{3,23,24,25}. It can, therefore, be assumed that the relatively low frequency of the tallele, equivalent to 0.4441, as well as the correspondingly low percentage of non-tasters amongst Gebelia males, is the result of a Black-African admixture, or convergent similarity (as described for various African populations²⁶). The other three Bedouin tribes were characterized by significantly higher values of the frequencies of the t allele which controls the insensitivity to the bitterness of PTC.

We illustrate (Figure 5) that the prevalence of nontasters in the Hamada, Muzeina, and the "other Bedouin tribes" demonstrated the highest rates between

TABLE 4

PAIRWISE COMPARISON OF MALE TASTERS AND NON-TASTERS' PREVALENCE IN BEDOUIN, JEWISH, ARAB, AND BLACK AFRICAN SAMPLES

Compared tribes	$\chi^2 \ test$	p-value		
Gebelia – Middle Eastern Jews	5.67	0.0200		
Muzeina- Middle Eastern Jews	2.22	No significant difference		
Hamada – Middle Eastern Jews	1.09	No significant difference		
$\begin{array}{c} Other\ Bedouins-Middle\ Eastern\\ Jews \end{array}$	0.13	No significant difference		
Gebelia – Egyptians	0.10	No significant difference		
Muzeina – Egyptians	18.39	< 0.0001		
Hamada - Egyptians	21.99	< 0.0001		
$Other\ Bedouins-Egyptians$	18.39	< 0.0001		
Gebelia – mixed Sudanese	0.44	No significant difference		
Muzeina – mixed Sudanese	16.02	0.0001		
Hamada – mixed Sudanese	21.99	< 0.0001		
$Other\ Bedouins-Sudanese$	9.41	0.0020		
Tribes comparison (by the exact Fisher test)				
Gebelia-Sudanese		0.0004		
Muzeina – Sudanese		< 0.0001		
Hamada – Sudanese		< 0.0001		
Other Bedouins- Sudanese		< 0.0001		

Arab, Jewish and African populations (according to the data obtained by the dilution method). The Gebelia tribe's data were nearly comparable to the values of several Arab samples, yet, differed from the Sudanese sample. The analysis included the prevalence of non-tasters for Jews in the Middle East, Egyptians, and Sudanese (Table 4). Comparisons of the population prevalence of non-tasters in Bedouin, Arab, Jewish, and sub-Saharan (Black- African) populations, revealed some convergence in prevalence between the Gebelia Bedouins and other Middle Eastern and North African samples. Significant differences were found only within the Middle Eastern Jewish group, (the frequency of the t allele varied from 0.4087 to 0.5128 for immigrant Jews from Eastern Europe²¹). The other Bedouin tribes did not differ from the Middle Eastern Jewish samples in terms of the prevalence of PTC non-tasters.

The prevalence of non-tasters in the Gebelia tribe was almost similar to the prevalence in the Egyptian population, however, other Bedouin tribes showed no such similarity. The results of comparing non-tasters in the Bedouin tribes and a mixed group of Sudanese appeared very similar. Exact Fisher's test demonstrated significant differences between the North Sudanese sample and each of the Bedouin tribes.

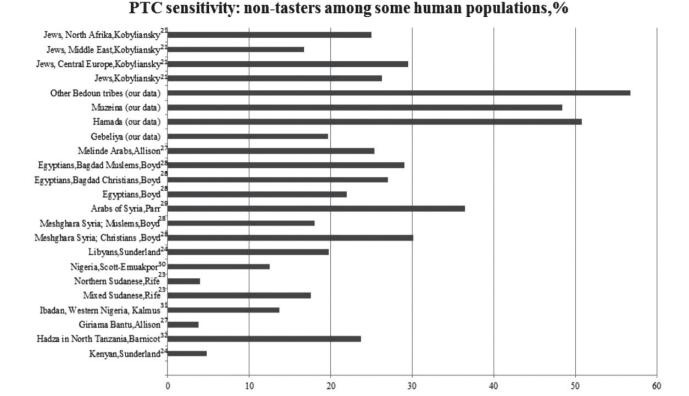


Fig. 5. Taste sensitivity to PTC amongst several human populations: non-tasters, % (Data on Jewish samples taken from Kobyliansky et al.²¹; prevalences for all other non-Bedouin groups are given according to Guo and Reed¹⁸).

Conclusions

Our results demonstrated the presence of significant differences in chemosensitivity to PTC in the Bedouin samples. A high frequency of the t allele was recorded in three Bedouin tribes: the Hamada, Muzeina, and "other Bedouin tribes", and a relatively low level of frequency in the Gebelia tribe. The prevalence of non-tasters amongst Arab groups was analogous to the Gebelia tribe. Three other Bedouin tribes showed a very high prevalence of non-tasters. The revealed intertribal differences can be explained by the genetic drift effect in isolated populations; however, endogamy may also be the reason for the

increased levels of the t allele frequency. Moreover, such low values of the t allele in the Gebelia tribe may be the result of a partial crossbreeding of the Bedouins with their Sudanese slaves or simply the result of convergent processes.

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OSJETLJIVOST OKUSA NA FENILTIOKARBAMID (PTC) MEĐU BEDUINSKIM PLEMENIMA NA SINAJSKOM POLUOTOKU

SAŽETAK

Cilj ovog rada bio je istražiti osjetljivost okusa na feniltiokarbamid (PTC) među beduinskim plemenima i usporediti Beduine s arapskom i židovskom populacijom. Podaci su dobiveni klasičnom metodom kod 317 zdravih muških Beduina, starih 16–70 godina koji pripadaju različitim plemenima. Otkrili smo značajne razlike u kemoosjetljivosti na PTC u beduinskim zajednicama. Visoka učestalost t alela zabilježena je u beduinskim plemenima Hamada, Muzeina i "drugim Beduinima", a relativno niska razina frekvencije t alela nađena je u plemenu Gebelia. Učestalosti neosjetljivosti među arapskim skupinama bile su slične vrijednostima utvrđenim u plemenu Gebelia. Tri druga beduinska plemena pokazala su vrlo visoku učestalost neosjetljivosti. Otkrivene međuplemenske razlike mogu se objasniti genetskim pomakom u izoliranim populacijama, ili utjecajem endogamije.