

Prolegomena **Bibliografija / Bibliography 2002-2021**

Pripremio
MATKO GJURAŠIN
gjurasinmatko@gmail.com

Andelić, Ante

Patrick Lin, Ryan Jenkins and Keith Abney (eds.), *Robot Ethics 2.0: From Autonomous Cars to Artificial Intelligence* [17(1), 2018: 110-114]

Anić, Zvonimir / Pećnjak, Davor

Free will, causation, and Sartorio's *Causation and Free Will* [19(1), 2020: 77-90]

Arnautović, Samir

Problem stranog u Waldenfelsovom razumijevanju moderne [1(2), 2002: 141-153]

Asmuth, Christoph

Realismus und Idealismus oder: Werden philosophische Probleme entschieden? [6(2), 2007: 203-222]

Baber, H. E.

Occasional identity or occasional reference? [14(2), 2015: 157-166]

Babić, Jovan

Self-regarding / other-regarding acts: Some remarks [5(2), 2006: 193-207]

Baccarini, Elvio

Igor Primorac (ur.), *Suvremena filozofija seksualnosti* [2(1), 2003: 93-95]

Will Kymlicka, *Multikulturalno građanstvo* [3(2), 2004: 217-219]

Liberalni nacionalizam: argument autonomije [7(2), 2008: 153-179]

Baccarini, Elvio / Ivanković, Viktor

Mill's case for plural voting and the need for balanced public decisions [14(2), 2015: 137-156]

Baç, Murat

Ernest Sosa, *Knowing Full Well* [11(1), 2012: 118-122]

Bačeković, Alica

- Jerry D. Moore, *Uvod u antropologiju* [2(1), 2003: 112-116]
George Herbert Mead, *Um, osoba i društvo* [3(1), 2004: 92-94]

Bajkuša, Mario

- Stephen Jay Gould, *Čovjek po mjeri* [3(1), 2004: 97-100]
Darko Polšek, *Sudbina odabranih* [4(2), 2005: 251-255]

Banić-Pajnić, Erna

- Matjaž Vesel, *Učena nevednost Nikolaja Kuzanskega* [1(2), 2002: 190-193]
Croatian philosophers II: Juraj Dragišić – Georgius Benignus de Salviatis (ca. 1445-1520) [3(2), 2004: 179-197]
Hermes Trismegistos, *Corpus hermeticum* [4(1), 2005: 113-116]

Barbarić, Damir

- O mjestu filozofiranja [1(2), 2002: 121-140]
U intermezzu svjetova: Uz djelo Vanje Sutlića [5(1), 2006: 65-88]
Rüdiger Bubner (1941-2007) [6(1), 2007: 79-81]
Friedrich Wilhelm Joseph Schelling, *Nachlass 10: Initia philosophiae universae. Erlanger Vorlesungen* [20(1), 2021: 139-145]

Barcaro, Rosangela / Mazzoleni, Martina / Virgili, Paolo

- Ethics of care and robot caregivers [17(1), 2018: 71-80]

Bašić Hanžek, Gabriela

- Dragana Sekulić, *Psihologija zaključivanja i logika* [16(2), 2017: 202-206]

Bazdan, Vanda

- Toan Coady i Michael O'Keefe, *Terorizam i pravednost* [5(1), 2006: 121-123]

Beaumont, Tim

- Mill and Pettit on freedom, domination, and freedom-as-domination [18(1), 2019: 27-50]

Berčić, Boran

- Comments [12(2), 2013: 355-278]
O aktivnom subjektu: ogled iz filozofije percepcije [13(2), 2014: 393-428]
I was right! [18(2), 2019: 209-225]

Bělohrad, Radim

- Can we do without a metaphysical theory of personal identity in practice? [13(2), 2014: 315-334]

Berges, Sandrine

Understanding the role of the laws in Plato's *Statesman* [9(1), 2010: 5-23]
Constitution, vague objects, and persistence [18(1), 2019: 5-26]

Bielik, Lukáš

E. Weber, J. Van Bouwel, L. De Vresse, *Scientific Explanation* [12(2), 2013: 501-503]

Bilban, Tina

Husserl's reconsideration of the observation process and its possible connections with quantum mechanics: Supplementation of informational foundations of quantum theory [12(2), 2013: 459-486]

Biondić, Marin

Racionalan strah i strah od smrti [12(2), 2013: 277-284]

Blažetić, Laura

Laurence BonJour i Ernest Sosa, *Epistemic Justification* [2(2), 2003: 251-256]
Donald Herbert Davidson (1917-2003) [2(2), 2003: 257-261]
Michael DePaul and Linda Zagzebski (eds.), *Intellectual Virtue* [3(1), 2004: 81-84]
John Greco (ed.), *Ernest Sosa and His Critics* [4(1), 2005: 138-142]
Duncan Prichard, *Epistemic Luck* [4(2), 2005: 271-274]

Blečić, Martina

Joško Žanić, *Značenje, stvarnost i konceptualna struktura: ogled o temeljima semantike i njihovim ontološkim implikacijama* [11(2), 2012: 319-325]
John L. Austin, *Kako djelovati riječima* [14(2), 2015: 225-230]
The place for conversational implicature in doctor-patient communication [16(2), 2017: 17-129]

Bodlović, Petar

Argumentacija Ive Škarića: prepostavke, teškoće i propusti [14(1), 2015: 101-112]

Bokulić, Marko / Polšek, Darko

Heuristica sidrenja [9(1), 2010: 71-95]

Bonicalzi, Sofia

Moral responsibility beyond classical compatibilist and incompatibilist accounts [12(1), 2013: 21-41]

Boongaling, Pamela Ann J.

Can social constructivism save scientific mysterianism and nativism from the charges of inconsistency? [18(1), 2019: 73-85]

Boršić, Luka

Platon: *Parmenid* [1(2), 2002: 187-190]

Stephen Gaukroger, *The Emergence of a Scientific Culture: Science and the Shaping of Modernity, 1210-1685* [7(1), 2008: 108-112]

Nadežda Čačinović, *Zašto čitati filozofe* [9(2), 2010: 325-328]

Giovanni Reale (1931-2014) [13(2), 2014: 393-428]

Boršić, Luka / Skuhala Karasman, Ivana

Meet Helene Druskowitz [19(2), 2020: 177-195]

Bošnjak, Mladen / Brzović, Zdenka

Više je ipak bolje: Epistemički interesi i prirodne vrste [20(2), 2021: 235-259]

Botting, David

A defence of Broome's first-order model of practical reasoning [13(1), 2014: 163-182]

Bracanović, Tomislav

The referee's dilemma: The ethics of scientific communities and game theory [1(1), 2002: 55-74]

Hans-Georg Gadamer (1900-2002) [1(1), 2002: 93-94]

Igor Kardum, *Evolucija i ljudsko ponašanje* [2(2), 2003: 246-250]

James Rachels (1941-2003) [2(2), 2003: 265-266]

Doktorske disertacije iz filozofije u Hrvatskoj (1880-1989) [2(2), 2003: 277-288]

Josip Hrgović i Darko Polšek (ur.), *Evolucija društvenosti* [3(2), 2004: 230-234]

O nekim konceptualnim i eksplanatornim poteškoćama evolucijske etike [4(1), 2005: 49-70]

Norme i činjenice u hrvatskoj filozofskoj periodici [4(1), 2005: 157-170]

Uz ovaj broj [5(1), 2006: 3-4]

Louis P. Pojman, *Who Are We? Theories of Human Nature* [5(2), 2006: 280-285]

Uz četrdeseti broj [20(2), 2021: 187-188]

Edo Pivčević (1931-2021) [20(2), 2021: 301-303]

Bracanović, Tomislav / Jolić, Tvrtko

Studiji filozofije na Sveučilištu u Zagrebu (2000/2003) [2(1), 2003: 133-140]

Bregant, Janez

In brain we trust [11(2), 2012: 283-296]

Brkić, Slavko

Georg Henrik von Wright (1916-2003) [3(1), 2004: 73-76]

Presuppositions, logic, and dynamics of belief [3(2), 2004: 151-177]

Brzović, Zdenka / Hodak, Jelena / Malatesti, Luca / Šendula-Jengić, Vesna / Šustar, Predrag

Problem klasifikacije u filozofiji psihijatrije: slučaj psihopatije [15(1), 2016: 21-41]

Buchheim, Thomas

Was heißt "Immanenz der Formen" bei Aristoteles? [1(1), 2002: 5-18]

Caraway, Carol

Kritika, kontekst i zajednica: Veze između Wittgensteinova spisa *O izvjesnosti* i feminističke epistemologije [1(2), 2002: 155-162]

Cerovac, Ivan

Utilitarianism and moral integrity: How evolutionary psychology undermines our moral intuitions [14(2), 2015: 193-205]

Elvio Baccarini, *In a Better World: Public Reason and Biotechnologies* [15(1), 2016: 117-121]

Epistemic liberalism [17(1), 2018: 81-95]

Chapman, Dean H.

Circularity without ignorance: A Moorean account of the limitations of Moore's argument [17(1), 2018: 5-30]

Crnko, Tamara

Samoodređenje u filozofskoj raspravi o imigraciji [20(1), 2021: 75-95]

Czerny Urban, Milica / Baccarini, Elvio

Dužnost umiranja [9(1), 2010: 45-69]

Čelica, Jasmina

Davor Pećnjak, *Aspekti osobnog identiteta* [5(1), 2006: 113-116]

David Pugmire, *Sound Sentiments: Integrity in the Emotions* [5(2), 2006: 276-279]

Čoh, Čiril

Simon Blackburn, *Poziv na misao* [2(1), 2003: 82-86]

Čuljak, Zvonimir

Gettierovi protuprimjeri i analiza znanja [2(2), 2003: 197 - 217]

John Greco i Ernest Sosa (ur.), *Epistemologija: Vodič u teorije znanja* [4(2), 2005: 239-245]

Reliabilism and contemporary epistemology [11(2), 2012: 259-282]

Čuljak, Zvonimir / Sekulić, Dragana

Knowledge attributions and the psychology of reasoning: A case against contextualism [12(2), 2013: 381-412]

Ćavar, Tomislav

D. Barbarić i T. Bracanović (ur.), *Gadamer i filozofiska hermeneutika* [2(2), 2003: 226-229]

Delija, Nives

Mladen Labus, *Umjetnost i društvo* [2(2), 2003: 236-241]

“Argument sličnosti” i prijepori oko mimesisa [3(1), 2004: 3-14]

Delija Trešćec, Nives

Damir Barbarić (ur.), *Zagonetka umjetnosti* [4(1), 2005: 138-142]

Doğan, Aysel

Cosmopolitan principles of distributive justice [9(2), 2010: 243-269]

Dokić, Marko

Preobražaji teorije blagostanja [15(2), 2016: 189-208]

Domazet, Mladen

Bohrova filozofija i izmjene temelja fizikalnog jezika [3(2), 2004: 135-149]

Einsteinova sinkronizacija i konvencionalnost istovremenosti [5(1), 2006: 53-64]

Philosophy of science in action [5(2), 2006: 221-245]

Cartesian primary qualities in light of some contemporary physical explanations [7(1), 2008: 21-35]

A law-constitutive explanation of fundamental material objects and “bodies that surround us” [10(1), 2011: 67-85]

Donatelli, Piergiorgio

Mill’s perfectionism [5(2), 2006: 149-164]

Dožudić, Dušan

Snježana Prijović-Samaržija, *Društvo i spoznaja* [1(1), 2002: 85-87]

Leigh S. Cauman, *Uvod u logiku prvog reda* [4(1), 2005: 117-119]

Reference in context: On Donnellan’s *Essays on Reference, Language, and Mind* [12(1), 2013: 121-140]

Realizam, vjerojatnost i najbolje objašnjenje [12(2), 2013: 223-243]

Editorial [14(2), 2015: 133-133]

Editorial [16(1), 2017: 3-3]

Četiri prigovora deskriptivističkom shvaćanju imena [20(1), 2021: 97-117]

Frege, Wittgenstein i problem prepoznavanja u *Tractatusu* [20(2), 2021: 261-280]

Dragičević, Josipa

Milivoj Solar, *Uvod u filozofiju književnosti* [4(2), 2005: 260-262]

Drekalović, Vladimir

Benacerraf o matematičkom znanju [9(1), 2010: 97-121]

Two definitions of contingency and the concept of knowledge [13(1), 2014: 123-140]

Dumitru, Adelin-Costin

How should we justify moral principles? A constructivist defense of fact-sensitivity [19(2), 2020: 221-246]

Đorđević, Strahinja

Implikacije problema prestanka postojanja u filozofiji vremena [17(1), 2018: 51-69]

Eraković, Dijana

G. A. Cohen, *Socijalizam – zašto ne?* [13(1), 2014: 192-196]

Erasmus, Jacobus

Cohen on the *kalam* cosmological argument [15(1), 2016: 43-54]

Erasmus, Jacobus / Luna, Laureano

A philosophical argument for the beginning of time [19(2), 2020: 161-176]

Figal, Günter

Das Bild und die Wahrheit: Zu Platons *Symposion* [2(2), 2003: 157-166]

Flatscher, Matthias

Die Gegenwart im Bann der frühen Neuzeit: Ernst Cassirers und Martin Heideggers unterschiedliche Hinsichten auf Descartes [8(1), 2009: 23-54]

Damir Barbarić, *Aneignung der Welt. Heidegger – Gadamer – Fink* [8(1), 2009: 125-127]

Flegar, Vanja

Ivana Skuhala Karasman, *U potrazi za znanjem o budućem: predviđanje u srednjovjekovnoj i renesansnoj prirodnoj filozofiji – H. Dalmatin, F. Grisogono i J. Dubrovčanin* [13(1), 2014: 192-196]

Flis, Ivan

Daniel C. Dennett, *Vrste umova: K razumijevanju svijesti* [16(2), 2017: 212-219]

Frederick, Danny

Critique of an argument for the reality of purpose [11(1), 2012: 25-34]

Moral laws, laws of nature and dispositions [13(2), 2014: 303-314]

Fridl, Miroslav

Benedikt de Spinoza, *Listopisi* [3(1), 2004: 77-81]

Dvoslojnost Spinozine ontologije [6(1), 2007: 45-57]

Galetti, Dino

On Husserl's early logic of intersubjectivity [14(1), 2015: 5-29]

Gava, Alessio

Do constructive empiricists see paramecia too? [13(2), 2014: 291-302]

De-eclipsing common sense: Why we see near rather than far in Roy Sorensen's Eclipse Riddle [16(1), 2017: 55-72]

Gavran Miloš, Ana

Epicurean perceptual content [14(2), 2015: 167-191]

Što filozofi znaju o dobrom životu? [20(1), 2021: 25-50]

Filip Grgić, *Skeptizam i svakodnevni život: ogledi o antičkom pironizmu* [19(2), 2020: 271-277]

Giaretta, Pierdaniele

The paradox of knowability from a Russellian perspective [8(2), 2009: 141-158]

Girardi-Karšulin, Mihaela

Eugen Fink, *Igra kao simbol svijeta* [2(1), 2003: 79-82]

Damir Barbarić (ur.), *Aristotel i aristotelizam* [3(2), 2004: 199-202]

Edmund Husserl, *Filozofija kao stroga znanost i druge rasprave* [4(1), 2005: 119-121]

Werner Marx, *Fenomenologija Edmunda Husserla* [6(1), 2007: 131-135]

Federik Grisogono (Federicus Chrysogonus) und der Begriff der nützlichen theoretischen Wissenschaft [6(2), 2007: 279-294]

Dan Zahavi, *Husserlova fenomenologija* [11(2), 2012: 314-319]

Golubović, Aleksandra

Danijel Tolvajčić, *Suvremena analitička filozofija: Glavni pravci i autori* [15(2), 2016: 224-226]

Gregorić, Pavel

Porfirije, *O Plotinovu životu i poretku njegovih spisa* [4(1), 2005: 107-113]

Hrvatska filozofska periodika i novi Pravilnik o uvjetima za izbor u znanstvena zvanja [4(2), 2005: 279-283]

Uz Zoreov osvrт "Imperij zdravog razuma" [4(2), 2005: 307-309]

Izgubljeni komentar Aristotelovih Kategorija u "Arhimedovu palimpsestu" [6(1), 2007: 61-64]

W. K. C. Guthrie, *Povijest grčke filozofije 1* [6(1), 2007: 141-149]

Michael Frede (1940-2007) [7(1), 2008: 83-87]
Aristotel o diobi duše [7(2), 2008: 133-151]
Uz prikaz Epiktetova *Priručnika* [7(2), 2008: 259-262]

Grgić, Ana

Christian B. Miller, *Character Gap: How Good Are We?* [17(1), 2018: 99-105]

Grgić, Filip

Bryan Frances, *Scepticism Comes Alive* [7(1), 2008: 103-107]
Eric T. Olson, *What Are We? A Study in Personal Ontology* [9(2), 2010: 344-349]
Introduction [12(1), 2013: 197-197]
“Mogao sam učiniti drugačije” [18(2), 2019: 149-166]

Grgić, Lovro

Utemeljenje neizravnog kozmopolitizma: Imigracija i zatvaranje granica u ime kozmopolitizma [17(2), 2018: 155-171]

Grubišić, Ksenija

Kategorički imperativ kao primjer protuideala [11(2), 2012: 225-255]

Guigon, Ghislain

Geraldine Coggins, *Could There Have been Nothing? Against Metaphysical Nihilism* [11(2), 2012: 299-303]

Hajizadeh, Amir

Convergence argument against the challenge of “unconceived alternative theories” [20(2), 2021: 191-212]

Hanžek, Ljudevit

Zvonimir Čuljak, *Znanje i epistemičko opravdanje: Uvod u epistemologiju* [15(1), 2016: 103-106]

Paolo Rossi, *Rodenje novovjekovne znanosti u Europi* [19(1), 2020: 131-135]

Henke, Christoph Conrad

Ist zwei plus zwei immer vier? [11(1), 2012: 55-63]

Hennig, Boris

Substance, reality, and distinctness [7(1), 2008: 5-20]

Hrgović, Josip

Hilary Rose and Steven Rose (eds.), *Alas, Poor Darwin* [1(1), 2002: 81-83]

Richard Dawkins, *A Devil's Chaplain*, [2(2), 2003: 243-246]

Mark Ridley (ur.), *Evolucija: klasici i suvremene spoznaje* [4(1), 2005: 129-133]

Hudoletnjak Grgić, Maja

Mirko Dražen Grmek, *Medejin kotaō* [4(1), 2005: 148-152]

Empirizam u helenističkoj medicini – generalizacije bez etiologija [5(1), 2006: 5-28]

Ibrulj, Nijaz

Uskladivanje identiteta: Istraživanja o logici i semantici nepreciznog svijeta [4(1), 2005: 29-48]

Imamović, Damir

Damir Barbarić, *Približavanja: ogledi u filozofiji* [1(2), 2002: 194-196]

Ivanković, Viktor / Savić, Lovro

Depresija i vođeni pristanak [20(1), 2021: 51-74]

Ivasović, Sebastijan

Marin Biondić, *Smrt: Priroda i vrijednost prenatalnog i postmortalnog nepostojanja* [16(2), 2017: 207-211]

Čudo na epistemološkoj vagi [18(1), 2019: 51-72]

Iwasa, Noriaki

Sentimentalism and metaphysical beliefs [9(2), 2010: 271-286]

On three defenses of sentimentalism [12(1), 2013: 61-82]

Jakovljević, Dragan

Toleranz im Begriffsgefüge des ethischen Relativismus [6(2), 2007: 267-277]

Jandrić, Andrej

Tuomas E. Tahko, *An Introduction to Metametaphysics* [15(2), 2016: 215-219]

Janović, Tomislav

Jonathan Dancy, *Uvod u suvremenu epistemologiju* [1(1), 2002: 75-77]

Damir Mladić, *Um, svijest i qualia* [9(2), 2010: 321-325]

Janović, Tomislav / Pećnjak, Davor

Načelo vezanosti, Searle i nesvjesna intentionalnost [6(1), 2007: 29-43]

Jokić, Maja

Scientometrijski pristup znanstvenom radu u polju filozofije [5(1), 2006: 99-110]

Jolić, Tvrtko

Croatian Journal of Philosophy 3, 2001: *The Philosophy of John Rawls* [1(2), 2002: 89-91]

Richard Mervyn Hare (1919-2002) [1(1), 2002: 95-96]

- John Rawls (1921-2002) [1(2), 2002: 213-214]
- Kathleen Vaughan Wilkes (1946-2003) [2(2), 2003: 267-268]
- Daniel Bell, *Komunitarizam i njegovi kritičari* [3(1), 2004: 90-92]
- Tko to tamo filozofira? Produktivnost hrvatskih filozofa (1993-2003) [3(2), 2004: 237-242]
- Robert Nozick, *Anarhija, država i utopija* [4(1), 2005: 145-148]
- Tihomir Cipek i Josip Vrandečić (ur.), *Hrestomatija liberalnih ideja u Hrvatskoj* [4(2), 2005: 249-251]
- Nenad Miščević, *Nacionalizam: etički pogled* [6(1), 2007: 149-154]
- Politički realizam i anarhija u međunarodnim odnosima [10(1), 2011: 113-130]
- Moralna odgovornost i skupni djelatnici [12(2), 2013: 261-276]
- Stipe Buzar, *Realizam i teorija pravednog rata* [19(1), 2020: 135-138]

Jovanov, Rastko

- Geoethische Neuorientierung des Menschen beim späten Kant [13(1), 2014: 45-58]

Jurjako, Marko

- Luca Malatesti and John McMillian (eds.), *Responsibility and Psychopathy: Interfacing Law, Psychiatry, and Philosophy* [10(1), 2011: 147-154]
- Problem intrinzično epistemičke značajnosti [12(1), 2013: 83-100]
- Samooobmana, namjere i pučko-psihološko objašnjenje djelovanja [19(1), 2020: 91-117]

Jutronić, Dunja

- Michael Devitt i Kim Sterelny, *Jezik i stvarnost: Uvod u filozofiju jezika* [2(1), 2003: 87-90]

Kalajtzidis, Ján

- Vasil Gluchman (ed.), *Morality: Reasoning on Different Approaches* [13(2), 2014: 435-438]

Kather, Regine

- Von der Naturwissenschaft zur philosophischen Kosmologie. Über die Funktion und die Transformation der Metaphysik im 20. und 21. Jahrhundert [3(1), 2004: 15-38]

- Continental contributions to philosophy of science [5(2), 2006: 247-259]

Kindermann, Johanna

- Damir Barbarić (Hrsg.), *Das Spätwerk Heideggers: Ereignis – Sage – Geviert* [6(2), 2007: 327-335]

Klampfer, Friderik

Euthanasia Laws, slippery slopes, and (un)reasonable precaution [18(2), 2019: 121-147]

Klun, Branko

Der Tod als Grenze: Zu einer Schlüsselfrage von Emmanuel Levinas [6(2), 2007: 253-266]

Kokić, Tonći

Michael Ruse (ur.), *Philosophy after Darwin: Classic and Contemporary Readings* [9(1), 2010: 164-170]

Kokić, Tonći / Balabanić, Josip

Pojam biološkog napretka kao pokazatelj i mjera ontičkog (pri)rasta [3(2), 2004: 119-134]

Komel, Dean

Pitanje filozofije kao hermeneutički izazov [1(1), 2002: 35-54]

Kopić, Mario

Damir Barbarić (ur.), *Nietzscheovo nasljedje*, [2(1), 2003: 98-101]

Dean Komel, *Identità e mediazione* [3(1), 2004: 87-89]

Jean-François Lyotard, *Postmoderno stanje* [6(1), 2007: 135-141]

Emanuel Severino, *Bit nihilizma* [9(1), 2010: 144-154]

Kordić, Ivan

Philosophie und Theologie im Denken von Martin Heidegger [2(1), 2003: 19-39]

Hans-Georg Gadamer, *Čitanka* [2(2), 2003: 221-224]

Die moderne Technik und die Suche nach dem Wahren. Martin Heidegger und sein Verstehen der Technik [3(1), 2004: 39-56]

Rainer Thurnher, *Hermeneutička fenomenologija kao angažman* [4(1), 2005: 122-125]

Heidegger-Jahrbuch 1, herausgegeben von Alfred Denker und Holger Zaborowski [4(1), 2005: 126-129]

Croatian philosophers IV: Matija Vlačić Ilirik – Mathias Flacius Illyricus (1520-1575) [4(2), 2005: 219-233]

Heidegger-Jahrbuch 2, herausgegeben von Alfred Denker und Holger Zaborowski [5(1), 2006: 124-127]

Martin Heidegger, *Lesebuch* [8(1), 2009: 115-119]

Vesna Batovanja, *Martin Heidegger: mišljenje koje se više ne razumije kao metafizika* [9(1), 2010: 131-135]

Boško Pešić i Danijel Tolvajčić (ur.), *Filozofija egzistencije Karla Jaspersa* [13(1), 2014: 200-207]

Helmut Vetter, *Grundriss Heidegger. Ein Handbuch zu Leben und Werk* [13(1), 2014: 211-218]

Korhonen, Anssi

Russell's early metaphysics of propositions [8(2), 2009: 159-192]

Kovacs, David M.

Memory and imagery in Russell's *The Analysis of Mind* [8(2), 2009: 193-206]

Kovač, Srećko

Berislav Žarnić (1959-2017) [16(1), 2017: 75-82]

Kožnjak, Boris

A note on Bošković's distinction between two kinds of velocities [2(1), 2003: 67-71]

Srđan Lelas (1939-2003) [2(1), 2003: 125-128]

Tihomir Vukelja, *Nesjedlinjivo znanje* [4(2), 2005: 255-257]

Möglichkeit, Wirklichkeit und Quantenmechanik [6(2), 2007: 223-252]

David Bohm, *Cjelovitost i implicitni red* [9(2), 2010: 337-341]

Križić, Ninoslav

Pavel Gregorić i Željko Porobija, *Horizonti ateizma* [18(1), 2019: 103-108]

Krkač, Kristijan

Michael Williams, *Problems of Knowledge* [1(1), 2002: 78-81]

Smells like pragmatism: Wittgenstein's anti-sceptical weapons [2(1), 2003: 41-60]

Mircea Eliade, *Sveto i profano* [2(1), 2003: 116-120]

Zvonimir Čuljak (ur.), *Vjerovanje, opravdanje i znanje* [3(1), 2004: 84-86]

Harry G. Frankfurt, *On Bullshit* [5(1), 2006: 117-121]

William J. Devlin and Shai Biderman (eds.), *The Philosophy of David Lynch* [11(1), 2012: 123-127]

Harry G. Frankfurt, *On Inequality* [15(1), 2016: 109-113]

Krstić, Predrag

Prosvjetiteljstvo i prosvjetiteljstva: (ra)stezanje pojma [14(1), 2015: 71-86]

O primatu negativne slobode [19(2), 2020: 247-268]

Kudlek, Karolina

Ingmar Persson, Julian Savulescu, *Unfit for the Future: The Need for Moral Enhancement* [13(1), 2014: 187-192]

Kušar, Stjepan

Michael Bordt, *Platons Theologie* [6(2), 2007: 315-322]

Pojam vjere u Kantovoj filozofiji religije [13(1), 2014: 59-84]

Kutleša, Stipe

R. J. Boscovich, *De continuo lego* [2(1), 2003: 110-112]

Croatian philosophers I: Hermann of Dalmatia (1110-1154) [3(1), 2004: 57-71]

Nikola Zovko, *Prostor – vrijeme – tvar* [3(2), 2004: 224-229]

Hans Ullmaier, *Puncta, particulae et phaenomena. Der dalmatinische Gelehrte Roger Joseph Boscovich und seine Naturphilosophie* [4(2), 2005: 235-238]

Ian Stewart, *Kocka li se Bog?* [5(1), 2006: 127-132]

Laasik, Kristjan

Consciousness and intentionality: The face of the phenomena [15(1), 2016: 5-19]

Lazović, Živan

Scepticism, externalism and predictive dimension of knowledge claims [10(2), 2011: 215-237]

Lekić, Kristina

Paradoks pravilnosti bez pravila: problem genija u Kantovoj estetici [14(2), 2015: 209-221]

Boran Berčić (ed.), *Perspectives on the Self* [16(2), 2017: 223-226]

Letica, Marito Mihovil

Stipe Kutleša, *Filozofija Rudera Boškovića* [12(2), 2013: 511-514]

Licon, Jimmy Alfonso

Another argument for animalism: The argument from causal powers [11(2), 2012: 169-180]

Lojkić, Goran

Franciscus Patricius, *Discussionum peripateticarum, tomus quartus / Frane Petrić, Peripateticke rasprave, svezak četvrti* [12(2), 2013: 506-510]

Lossi, Annamaria

“Vom Nichts an”: Überlegungen im Anschluss an Nietzsches Verständnis des Nihilismus [8(1), 2009: 79-92]

Federico Varcellone, *Oltre la bellezza* [8(1), 2009: 119-124]

Lozar, Janko M.

Boredom with Husserl and beyond [13(1), 2014: 107-121]

Lukić, Mihovil

Thomas Nagel, *Mind and Cosmos: Why the Materialist Neo-Darwinian Conception of Nature is Almost Certainly False* [13(2), 2014: 439-459]

Peter Carruthers, *The Centered Mind: What the Science of Working Memory Shows Us About the Nature of Human Thought* [15(1), 2016: 114-117]

Lybaert, Fauve

Could Hume save his account of personal identity? On the role of contiguity in the constitution of our idea of personal identity [11(2), 2012: 181-195]

Lynch, Greg

Triangular normativity? Revisiting McDowell's critique of Davidson [16(2), 2017: 131-150]

Ljubičić, Ivana

Luka Boršić, Ivana Skuhala Karasman, Franjo Sokolić (ur.), *Physics and Philosophy* [15(1), 2016: 107-109]

Ljubimir, Davor

Vladimir Jelkić, *Nietzsche – povratak vlastitosti* [2(1), 2003: 102-107]

Petar Šegedin, *Volja za moć i problem istine* [9(1), 2010: 125-131]

Günter Zöller, *Kritički duh: spoznaja i djelovanje kod Kanta, Fichtea i Nietzschea* [11(1), 2012: 128-134]

Petar Šegedin, *Pojam uma u Platona* [12(1), 2013: 149-155]

Macan, Ivan

Walter Kerber, *Socijalna etika* [2(1), 2003:73-78]

Mađarević, Lovorka

Frans B. M. de Waal, *Prirodno dobro* [1(1), 2002: 87-89]

Croatian philosophers III: Pavao Vuk-Pavlović (1894-1976) [4(1), 2005: 93-105]

Iris Murdoch, *Nadmoć dobra* [9(2), 2010: 329-333]

Pristranost i nepristranost iz perspektive brige [15(1), 2016: 55-69]

Maheshwari, Kritika

Harris Wiseman, *The Myth of the Moral Brain: The Limits of Moral Enhancement* [15(2), 2016: 227-231]

Malatesti, Luca

Mary's scientific knowledge [7(1), 2008: 37-59]

Boran Berčić, *Filozofija* [11(2), 2012: 310-314]

Zombies, the uniformity of nature, and contingent physicalism: A sympathetic response to Boran Berčić [12(2), 2013: 245-259]

Marotti, Bojan

Pojam jezika u Kruna Krstića (članci 1940.-1945.) [4(1), 2005: 71-92]

Ivan Supek (1915-2007) [6(1), 2007: 67-78]

Ivan Supek (1915-2007) [6(2), 2007: 297-311]

Ivan Supek (1915-2007) [7(1), 2008: 89-100]

Martinjak, Igor

Silogizam: Formalni preduvjet uvjerljivog argumenta [18(2), 2019: 181-208]

Aristotel, *Druga Analitika* [19(2), 2020: 288-296]

Matei, Oana

Gabriel Platten, Hartlib Circle and the interest for husbandry in the seventeenth century England [11(2), 2012: 207-224]

Mácha, Jakub

Competing ontologies and verbal disputes [16(1), 2017: 7-21]

Mărășoiu, Andrei Ionuț

Does understanding solve problems? [19(1), 2020: 27-39]

McDonald, Fritz J.

Metaphysical minimalism [10(1), 2011: 39-52]

Metesi, Željka

Franciscus Patricius, *Discussionum peripateticarum, tomus tertius* / Frane Petrić, *Peripatetičke rasprave, svežak treći*, ur. M. Girardi-Karšulin i O. Perić [10(2), 2011: 323-328]

Metesi Deronjić, Željka

Umberto Eco, *Umjetnost i ljepota u srednjovjekovnoj estetici* [9(1), 2010: 140-144]

Meunier, Robert

Raphael Falk, *Genetic Analysis: A History of Genetic Thinking* [11(1), 2012: 109-114]

Mihalić, Neva G.

Maja Hudoletnjak Grgić, Davor Pećnjak, Filip Grgić (ur.), *Aspekti uma* [11(2), 2012: 325-331]

Militello, Chiara

Mythical language and truth: The “affair” between Ares and Aphrodite in Aristotle [20(1), 2021: 5-23]

Milojević, Miljana

Functionally extended cognition [12(2), 2013: 315-336]

Prema dualizmu ili od kognitivizma? [16(2), 2017: 161-180]

Miščević, Nenad

Pavel Gregorić, Filip Grgić i Maja Hudoletnjak Grgić (ur.), *Helenistička filozofija: epikurovci, stoici, skeptici* [6(1), 2007: 85-92]

The colors of life: Boran Berčić on the meaning of life [12(2), 2013: 199-221]

Mišić, Anto

Alois Halder, *Filozofiski rječnik* [2(2), 2003: 219-220]

Mišković, Marinko

Hans-Georg Gadamer, *Ogledi o filozofiji umjetnosti* [2(2), 2003: 224-225]

Moldovan, Andrei

Carnap's external questions and semantics externalism [13(2), 2014: 253-268]

Morgan Swer, Gregory

Timely meditations? Oswald Spengler's philosophy of history reconsidered [17(2), 2018: 137-154]

Mouroutsou, Georgia

Die Metapher der Mischung in den platonischen Dialogen *Sophistes* und *Philebos* [6(2), 2007: 171-202]

Moutsopoulos, Evangelos

Motions of sounds, bodies, and souls (Plato, *Laws* VII. 790e ff.) [1(2), 2002: 113-119]

Mudri, Nebojša

Dean Komel, *Smisao posredovanja* [9(1), 2010: 154-160]

Bernard Welte, *Filozofija religije* [16(1), 2017: 85-89]

Muñoz-Suárez, Carlos

Jerry Fodor (1935-2017) [16(2), 2017: 189-196]

Nilsen, Cathrin

Rhythmus. Zum Wesen der Sprache bei Heidegger [2(1), 2003: 3-17]

Norris, Christopher

Frankfurt on second-order desires and the concept of a person [9(2), 2010: 199-242]

Nuhliček, Martin

Sceptical and practical criticisms of epistemic externalism [14(1), 2015: 31-45]

Otabe, Tanehisa

Die Idee der “inneren Form” und ihre Transformation [8(1), 2009: 5-21]

Paić, Žarko

Branka Brujić (1931-2020) [19(1), 2020: 125-128]

Papadaki, Evangelia

Understanding objectification: Is there special wrongness involved in treating human beings instrumentally? [11(1), 2012: 5-24]

Parašić, Ivan

O institucijskoj teoriji umjetnosti [7(2), 2008: 181-203]

Park, Seungbae

The doxastic requirement of scientific explanation and understanding [13(2), 2014: 279-290]

Scientific antirealists have set fire to their own houses [16(1), 2017: 23-37]

Patios, Georgios

Kierkegaard's concept of history [13(1), 2014: 85-106]

Pavić, Dario

Jon Elster, *Uvod u društvene znanosti* [1(2), 2002: 204-207]

Michael Haralambos i Martin Holborn, *Sociologija: teme i perspektive* [2(1), 2003: 120-123]

Darko Polšek, *Zapis iz treće kulture* [3(1), 2004: 95-97]

Neven Sesardić, *Making Sense of Heritability* [5(2), 2006: 268-275]

Geoffrey Miller, *Razum i razmnožavanje* [7(2), 2008: 237-241]

Gerd Gigerenzer, *Snaga intuicije: inteligencija nesvjesnoga* [9(2), 2010: 333-336]

Pavić, Željko

Dvije zanimljive recenzije [4(2), 2005: 297-300]

Pećnjak, Davor

Eliminacija eliminativizama [1(1), 2002: 19-33]

William James, *Pragmatizam* [1(1), 2002: 77-78]

Colin McGinn, *The Mysterious Flame* [1(2), 2002: 200-202]

Noël Carroll, *Philosophy of Art* [1(2), 2002: 202-204]

Nelson Goodman, *Jezici umjetnosti* [(2(2), 2003: 241-243]

Controlling the control and strong agent-causal libertarianism [9(2), 2010: 287-193]

- Sloboda volje, uzročnost i Hume [10(2), 2011: 311-316]
Not the freedom of the will: A conditional analysis [12(2), 2013: 489-498]
Justin, *Razgovor s Trifunom* / Justin, *Apologije* [13(1), 2014: 208-210]
Case study: *Introducing Philosophy of Art in Eight Case Studies* by Derek Matravers [14(1), 2015: 89-99]
Visions of Lopes beyond [15(2), 2016: 177-187]

Pehar, Dražen

- O višesmislici i dva argumenta iz višesmislice [4(2), 2005: 181-199]
Ambiguity, “Leviathan”, and the question of ultimate interpreter [13(1), 2014: 21-44]

Periša, Ante

- Stjepan Zimmerman, *Jaspersov egzistencijalizam* [3(2), 2004: 213-216]

Pešić, Boško

- Josip Oslić, *Izvor budućnosti* [2(1), 2003: 96-98]

Petrović, Neven

- Robert Nozick (1938-2002) [2(1), 2003: 129-131]

Piirainen, Tero

- Three senses of “emergence”: On the term’s history, functions, and usefulness in social theory [13(1), 2014: 141-161]

Pivčević, Edo

- Objektivna istina i nužnost sebstva [19(1), 2020: 41-52]

Plehandžić, Ervin

- David Hume, *Ekonomiske rasprave* [5(1), 2006: 132-135]

Polšek, Darko

- Američka eugenika [1(2), 2002: 163-186]

- Zoran Kurelić, *Liberalizam sa skeptičnim licem* [2(1), 2002: 90-93]

Prelević, Duško

- Gasking’s parody re-examined [17(2), 2018: 127-135]

Prica, Ljubiša

- Arthur C. Danto, *Nasilje nad ljepotom: estetika i pojam umjetnosti* [9(1), 2010: 135-139]

Prijić-Samaržija, Snježana

- Iris Marion Young, *Pravednost i politika razlike* [6(1), 2007: 126-131]

- Epistemičko opravdanje demokracije: epistemička vrijednost proceduralne pravičnosti [13(2), 2014: 373-392]

Isključuje li kritičko mišljenje povjerenje u epistemičke autoritete? [19(1), 2020: 5-26]

Prijić-Samaržija, Snježana / Vidmar, Iris

Fikcijsko svjedočanstvo [11(1), 2012: 65-82]

Primorac, Zoran / Ule, Andrej

Pojava i uloga kompleksa u nekim tvrdnjama Galilea Galileija [4(2), 2005: 3-27]

Mjesto i uloga metafora i analogija u kompleksnom i pojmovnom mišljenju [5(1), 2006: 29-51]

Pustovrh, Toni / Mali, Franc

(Bio)ethicists and (bio)ethical expertise in national ethical advisory bodies: Roles, functions and perceptions [14(1), 2015: 47-69]

Pušić, Bruno

Susan Blackmore, *Stroj za mem* [7(2), 2008: 246-252]

Daniel C. Dennett, *Kraj čarolije: religija kao prirodna pojava* [9(1), 2010: 160-164]

Tomislav Reškovac, *Filozofija: udžbenik filozofije za 4. razred gimnazija* [10(1), 2011: 133-137]

Raclavsky, Jiri

The Barber paradox: On its paradoxicality and its relationship to Russell's paradox [13(2), 2014: 269-278]

The typing approach to Church-Fitch's knowability paradox and its revenge form [17(1), 2018: 31-49]

Ramharter, Esther

Making sense of questions in logic and mathematics: Mill vs. Carnap [5(2), 2006: 209-218]

Ramírez Calle, Olga

Between non-cognitivism and realism in ethics: A three-fold model [10(1), 2011: 101-112]

Rebera, Andrew P.

The Gray's Elegy argument: Denoting concepts, singular terms, and truth-value dependence [8(2), 2009: 207-232]

Restović, Ivan

Kaarло Jaakko Juhani Hintikka (1929.-2015.) [15(1), 2016: 91-92]

The first decade of the logic of change LCG [16(2), 2017: 151-160]

Misticizam i logička struktura u Brouwerovoj teoriji "izlaska svijesti" [18(1), 2019: 87-100]

Reškovac, Tomislav

Kristijan Krkač (ur.), *Uvod u filozofiju* [11(1), 2012: 134-139]

Rettig, Christian

Reflective equilibrium: Justification without intuitions [16(1), 2017: 55-72]

Riley, Jonathan

What are Millian qualitative superiorities? [7(1), 2008: 61-79]

Rosciglione, Claudia

A non-reductionist physiologism: Nietzsche on body, mind and consciousness [12(1), 2013: 43-60]

Samaržija, Hana

Spinozina filozofija politike: pluralizam, institucijske vrline i javni moral [17(2), 2018: 191-214]

Quassim Cassam, *Vices of the Mind: From the Intellectual to the Political* [18(2), 2019: 229-234]

Robert Goodin and Kai Spekerman, *An Epistemic Theory of Democracy* [19(2), 2020: 278-284]

Schmidt-Petri, Christoph

On an interpretation of Mill's qualitative utilitarianism [5(2), 2006: 165-177]

Schweiger, Gottfried

Die zeitliche Dimension sozialer Wertschätzung im Lebenslauf [10(2), 2011: 239-264]

What does a professional athlete deserve? [13(1), 2014: 5-20]

Sekulić, Dragana

Susan Haack, *Filozofija logikâ* [4(2), 2005: 246-248]

Darisuz Kubok (ur.), *Thinking Critically: What Does it Mean? The Tradition of Philosophical Criticism and Its Forms in the European History of Ideas* [17(2), 2018: 217-225]

Senković, Željko

Ivan Koprek, *Priđi da možeš čuti* [6(1), 2007: 154-159]

Sesar, Ante

Osvrt na Macanovu recenziju knjige *Socijalna etika* Waltera Kerbera [2(2), 2003: 269-276]

Sesardić, Neven

Homoseksualni brak: pobjeda političke korektnosti i loših argumenata [6(1), 2007: 5-28]

Filozofska matineja [7(2), 2008: 207-222]
Goran Švob (1947-2013) [12(1), 2013: 143-145]

Shea, Brendan

Two concepts of law of nature [12(2), 2013: 413-442]

Simeunović, Bojana

Distinkcija *jus ad bellum i jus in bello* unutar teorije pravednog rata: nastanak i važnost [17(2), 2018: 173-190]

Skansi, Sandro

Srećko Kovač, *Logičko-filozofski ogledi* [6(1), 2007: 100-104]

Mladen Vuković, *Matematička logika* [10(1), 2011: 138-141]

Theodore Sider, *Logic for Philosophy* [11(1), 2012: 114-117]

Formalna nekonzistentnost i kvazimatrice [12(1), 2013: 103-119]

Skelac, Ines

Kristijan Krkač i Borna Jalšenjak (ur.), *Uvod u filozofiju i kritičko mišljenje*, 2. popravljeno i prošireno izdanje [14(2), 2015: 230-234]

Skuhala Karasman, Ivana

Erna Banić-Pajnić, *Petrićev put* [1(1), 2002: 83-84]

Marinko Šišak (ur.), *Hrvatska filozofija I* [2(1), 2003: 107-110]

Filozofski leksikon, uredio Stipe Kutleša [12(2), 2013: 503-505]

Katrina Hutchison and Fiona Jenkins (eds.), *Women in Philosophy: What Needs to Change?* [13(1), 2014: 185-187]

Jason Stanley, *How Propaganda Works* [16(2), 2017: 220-222]

Tomislav Brakanović, *Normativna etika* [17(2), 2018: 226-228]

Smiljanić, Ivan

Damir Barbarić (ur.), *Sloboda i зло: Schellingov "Spis o slobodi"* [17(1), 2018: 105-109]

Sorić, Matko

Terry Eagleton, *Razum, vjera i revolucija: reflekcije o raspravi oko Boga* [9(2), 2010: 341-344]

Michael Loux, *Metafizika: suvremen uvod* [10(1), 2011: 142-147]

Semantički holizam i dekonstrukcija referencijalnosti: Derrida in an analytical context [10(2), 2011: 281-309]

Stanković, Nikola

Keith Ward, *Bog: vodič za zbumjene* [4(1), 2005: 133-137]

Stefaniuk, Tomasz

Al-Kindi's "The Real One": Considerations of a mathematician or of a meta-physician? [20(2), 2021: 213-233]

Steinmann, Michael

Radikale Modernität bei Derrida und Nietzsche [8(1), 2009: 93-111]

Stenger, Georg

Wie aktuell ist Heideggers *Humanismusbrief*? [8(1), 2009: 55-78]

Sušnik, Matej

Bernard Williams (1929-2003) [2(2), 2003: 262-264]

Naturalistički moralni realizam [4(2), 2005: 201-217]

David McNaughton, *Moralni pogled: uvod u etiku* [10(2), 2011: 328-332]

Hjumovska teorija motivacije: u obranu dogme [11(1), 2012: 83-105]

Derek Parfit (1942-2017) [16(2), 2017: 183-188]

Espen Gamlund i Carl Tollef Solberg (ur.), *Saving People from the Harm of Death* [19(1), 2020: 138-142]

Moralni imunitet i nevini napadači [20(2), 2021: 281-298]

Szapuová, Mariana

Mill's liberal feminism: Its legacy and current criticism [5(2), 2006: 179-191]

Šarić, Ljiljana

Formalna analiza značenja u prirodnim jezicima [5(1), 2006: 65-88]

Šegedin, Petar

Mario Kopić, *S Nietzscheom o Europi* [1(2), 2002: 196-200]

Volker Gerhardt, *Samoodređenje: princip individualnosti* [2(2), 2003: 229-236]

Damir Barbarić (Hrsg.), *Platon über das Gute und die Gerechtigkeit – Plato on Goodness and Justice – Platone sul Bene e sulla Giustizia* [4(2), 2005: 257-260]

Walter F. Otto, *Bogovi Grke. Slika božanskog u zrcalu grčkog duha* [4(2), 2005: 263-271]

Franci Zore, *Početak i smisao metafizičkih pitanja. Studije o povijesti grčke filozofije* [6(1), 2007: 92-100]

Žarko Paić (ur.), *Izgledi povijesnog mišljenja* [6(1), 2007: 104-114]

Annamaria Lossi, *Nietzsche und Platon: Begegnung auf dem Weg der umdrehung des Platonismus* [6(2), 2007: 323-327]

Martha C. Nussbaum, *Ne profitu: zašto demokracija treba humanistiku* [12(1), 2013: 156-165]

Šekrst, Kristina

Syraya Chin-Mu Yang, Duen-Min Deng, Hanti Lin (eds.), *Structural Analysis of Non-Classical Logics: The Proceedings of the Second Taiwan Philosophical Logic Colloquium* [15(2), 2016: 220-223]

Ray Jackendoff, *Praktični vodič kroz mišljenje i značenje* [16(2), 2017: 199-202]

Škorić, Nikola

Colin Howson, *Objecting to God* [11(2), 2012: 304-309]

Štěpánek, Jan

Three-valued plurivaluationism and the higher-order vagueness [18(2), 2019: 167-180]

Šturanović, Petar

Lockeov uvjet u kontekstu libertarijanske političke filozofije [19(2), 2020: 197-220]

Šuster, Danilo

Tracking without concessions? [12(2), 2013: 337-352]

Talanga, Josip

Uz prvi broj [1(1), 2002: 3-4]

Igor Primorac, *Filozofija na djelu* [1(1), 2002: 91-92]

Elvio Baccarini, *Bioetica* [1(2), 2002: 207-210]

Lukijan iz Samosate, *Svjetonazori na dražbi* [1(2), 2002: 210-212]

Pavel Gregorić i Filip Grgić (ur.), *Aristotelova Metafizika* [3(2), 2004: 202-204]

Thomas Hobbes, *Levijatan* [3(2), 2004: 205-207]

Christoph Horn, *Einführung in die Politische Philosophie* [3(2), 2004: 220-224]

Novo izdanje Kantove *Kritike čistog uma* [3(2), 2004: 235-236]

Rhizai. *Journal for Ancient Philosophy and Science* [4(1), 2005: 153-155]

Ivan Koprek, *Mala povijest etike* [4(2), 2005: 275-277]

Dvije knjige o etici [4(2), 2005: 275-277]

Peter Frederick Strawson (1919-2006) [5(1), 2006: 137-140]

Henry R. West, *An Introduction to Mill's Utilitarian Ethics* [5(2), 2006: 263-268]

Igor Primorac, *Etika na djelu* [6(1), 2007: 159-165]

Benedikt de Spinoza, *Traktat o poboljšanju razuma / Tractatus de intellectus emendatione* [7(2), 2008: 252-255]

Tokić, Slavenka

Anita Calvert (ur.), *Probudi krepost! Aretaički pristup filozofiji* [14(1), 2015: 115-119]

Tomić, Andrej

Filip Grgić i Davor Pećnjak (ur.), *Free Will & Action: Historical and Contemporary Perspectives* [19(2), 2020: 284-288]

Philip Goff, *Galileo's Error: Foundations for a New Science of Consciousness* [20(1), 2021: 152-156]

Tonkli-Komel, Andrina

O pomaknutosti filozofije: Oko entuzijazma i ironije u Platona [2(2), 2003: 167-180]

Trafford, James

Inference and rational commitment [12(1), 2013: 5-20]

Tsai, Cheng-Chih

A unified tenseless theory of time [10(1), 2011: 5-37]

On killing as causing death [15(2), 2016: 163-175]

Ujvári, Márta

Intrinsic, hence real; extrinsic, hence unreal? The modal and sortal properties of continuants [10(1), 2011: 53-66]

Vecsey, Zoltán

Borderline cases and definiteness [11(2), 2012: 197-206]

Vidmar, Iris

Filozofija i književnosti o svijetu i čovjeku: isto a različito [12(2), 2013: 285-313]

Vidmar Jovanović, Iris / Blečić, Martina

(Ne)ozbiljnost poezije [19(1), 2020: 53-76]

Vidmar Jovanović, Iris / Stupnik, Valentina Marianna

Ted Nannicelli, *Artistic Creation and Ethical Criticism* [20(1), 2021: 156-161]

Vignolo, Massimiliano

Meaning, classical logic and semantic realism [9(1), 2010: 25-44]

Virdi, Arhat

The Slingshot argument, Gödel's hesitation and Tarskian semantics [8(2), 2009: 233-241]

Vörös, Sebastjan

Neurtheologia, *quo vadis*: Some philosophical problems of neurotheology [13(2), 2014: 351-372]

Vukelja, Tihomir

Hans Hahn, Otto Neurath i Rudolf Carnap, *Znanstveno shvaćanje svijeta – Bečki krug* [5(1), 2006: 111-113]

Wang, Jun

Struktur als eine Phänomenologie. Die historischen und kulturellen Bedeutungen der Heinrich Rombachschen Strukturphänomenologie [9(2), 2010: 295-318]

Die Dimension der Kulturphilosophie in der Phänomenologie von Edmund Husserl [11(1), 2012: 35-54]

Williamson, Timothy

O hrpi i apsolutno svemu [razgovor; razgovor vodili Davor Pećnjak i Zvonimir Čuljak] [2(2), 2003: 289-293]

Wisnewski, J. Jeremy

Heidegger, Arthur Fine, and the natural ontological attitude [12(2), 2013: 443-458]

Wringe, Bill

Posidionius on emotions and non-conceptual content [10(2), 2011: 185-213]

Zeba, Martina

Antonio Damasio, *Osjećaj zbijanja* [7(2), 2008: 241-246]

Zelić, Nebojša

Brian Barry, *Kultura i jednakost* [6(1), 2007: 120-126]

Ana Matan, *Teorija političke legitimnosti Johna Rawlsa* [10(2), 2011: 319-323]

Zenović, Predrag

Constitutional patriotism in the context of Habermas's political philosophy [20(1), 2021: 119-136]

Zhang, Wei

Schelers Kritik an der phänomenologischen Auffassung des gegenständlichen Apriori bei Husserl [10(2), 2011: 265-280]

Ziegler, Zsolt

A relational theory of moral responsibility [15(1), 2016: 71-88]

Zore, Franci

Imperij zdravog razuma. Uz recenziju Porfirijeva spisa *Vita Plotini* [4(2), 2005: 301-306]

Zouhar, Marián

- Are there directly referring non-rigid designators? [10(1), 2011: 87-100]
In search of faultless disagreement [13(2), 2014: 335-350]
Modal realism and the problem of missing diversity [16(2), 2017: 103-115]

Zöller, Günter

- Metafizika nakon metafizike: limitativna koncepcija prve filozofije kod Kanta [2(2), 2003: 181-195]

Zubović, Nino

- Pavao Skalić, *Epistemon* [3(2), 2004: 208-213]
Epiktet, *Priručnik* [6(1), 2007: 114-120]
Platon, *Sokratova obrana*; Ksenofont, *Sokratova obrana* [20(1), 2021: 145-152]

Žanić, Josko

- Robert J. Stainton, *Words and Thoughts: Substentences, Elipsis, and the Philosophy of Language* [7(1), 2008: 113-117]
Nelson Goodman, *Načini svjetotvorstva* [7(2), 2008: 231-237]
Externalism and empirical research programs in semantics [13(2), 2014: 233-251]
Hilary Whitehall Putnam (1926.-2016.) [15(1), 2016: 93-99]
George Lakoff i Mark Johnson, *Metafore koje život znače* [15(2), 2016: 211-214]

Žunec, Ozren

- Marijan Cipra (1940-2008) [7(2), 2008: 225-228]

