GAMBLING FROM SEVEN PERSPECTIVES

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In recent decades, it has been recognized that certain behaviors resemble addictions to alcohol and other psychoactive substances (PAS). Based on the results of research for such behaviors, many authors have found that it is justified to consider them addictions not related to PAS or "behavioral" addictions and that in the classifications of mental disorders should be in the same group with addictions related to PAS. Compulsive activities that may include gambling, Internet use, playing video games, sex, eating, and shopping based on epidemiological and neurobiological characteristics have similarities to PAS addictions. Recognition of clinical and neurobiological similarities between the described behaviors and behaviors related to PAS use resulted in the inclusion of gambling disorders in the fifth edition of the Diagnostic and Statistical Manual of Mental Disorders (DSM-5), and online gaming disorders are classified as conditions for further research. In the 11th revision of the International Classification of Diseases, gambling and gaming disorders are involved in behavioral addictions. Authors presented problem of gambling through seven perspectives.

Key words: gambling · behavioral addictions · seven perspectives
In this paper we see the personality of man through his comprehension as a moral entity. An entity that emerges, thinks morally and/or behaves morally, inseparable from the society in which he lives as a moral being, and by its moral thinking and/or behaviour further defines the morals of the whole society.

Accordingly, we present (post)modern society as a society of tolerance of value ambiguity. In that kind of society we perceive medical situation as moral situation and define the role of medical ethics in the field of biomedicine. In that kind of society politics is perceived as one of the social spheres where different varieties of systems of values of individuals or groups are publicly embraced, touched, or terribly unhappily pursued... all in the name of understanding man and his world.

In order to prevent the victory of Thanatos, who prevails in the contemporary concept of politics and in postmodern global society, we suggest implementing applied bioethics as a form of metapolitics as an answer. We explain the idea of bioethics and suggest bioethical education as the operationalisation of metapolitics through bioethics as orientation knowledge, in both medicine and politics.

**Key words**: medical ethics, integrative bioethics, metapolitics, bioethical education

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**PSYCHIATRY AND SOCIETY – MOVE TOWARDS THE TRANSDICIPLINARITY IN ETHICS AND POLITICS**

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A main aim of this paper is to critically turn to the crucialility, and inevitability of the transdisciplinary approach in the context of the contemporary psychopathological stances of the individuals. In this paper, transdisciplinarity will be observed as a kind of necessity in the broadly differentiated disciplinarity of the modern societies. A given disciplinarity of the particular exacts sciences, in its self-sufficiency and the distance (paralaxis) from the other particular disciplines is forfeiting from sight a consciousness (and the self-consciousness) regarding the necessity of the focusing to the research object universality. Authors will propose thesis that transdiciplinarity is the shift towards the consciousness regarding the research object as the fundamental segment of the science. Following the given context, contemporary disciplinary boarders should be set a side and approach a certain phenomena un-hierarhically, through all the available scientific methods. In the frame of such placed predispositions of science, contemporary issue of more and more frequently presence of the neurotic must inevitably include psychiatric and psychological knowledge as the base, but certainly the sociological and philosophical knowledge as well, in the context of understanding etiology, socio-genesis and psychogenesis of the certain issue in the most adequate way. Only when the excluding hierarchisation of the disciplines, in the context of understanding the neurotical disorders, is set a side, a true impacts of the science can come to the fore. A given certainly includes analysis of the sociocultural context, psychosocial development of the individual, ethical social norming, development of the ones spirit and self of its own beingness, as well as the various development issues of the physiological structures of the human brain. In the given context, in this paper we will discuss a transdisciplinary synthesis of the psychotherapeutical approaches along with the original sociocultural-philosophical variants of the socio-therapy.

**Key words**: transdisciplinarity - dialogue - psychiatry and society - neurotic disorders - pluriperspectivity

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