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Matea Marušić:

Faith and Superstition in the Morlach Population of the Cetina Region in the 18th Century

In the 18th century, Dalmatia was a poor province of the once strong Venetian Republic, on whose territory some of the largest and most destructive Venetian-Ottoman wars were fought. These wars changed the territory, population, customs and religion. The population of Dalmatia, specifically Dalmatian Zagora (Hinterland), also endured that period, while also firmly defending their material, social, cultural and spiritual well-being. The Morlach population lived in their spirituality by believing in the Christian God, but also by practicing a variety of superstitious customs.

Key words: *Dalmatian Hinterlands, Morlachs, Sinj region, superstition, Venetian Republic, Venetian-Ottoman wars, Ottoman Empire*