

UDK 811.521'367.624
Izvorni znanstveni rad
Rukopis primljen 19. VII. 2024.
Prihvaćen za tisak 16. XII. 2024.
doi.org/10.31724/rihjj.50.2.9

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DISTRIBUTION OF SUPPOSITIONAL ADVERBS IN JAPANESE LANGUAGE CORPORA: USING SKEWER- SEARCH SYSTEM KOTONOHA

This paper aims to analyze and describe the distribution of suppositional, more broadly, modal adverbs in Japanese language corpora using state-of-the-art resources for empirical linguistic analysis. Specific adverbs with suppositional modality meanings, such as *tabun*, *osoraku*, *kanarazu*, *kanarazushimo*, *kitto* etc. are compared in their usage across multiple corpora using the concordance system “KOTONOHA” developed at the National Institute for Japanese Language and Linguistics. This analysis aims to indicate which adverbs are commonly used across a variety of contexts and which are more specialized. The study compares usage across eleven different Japanese language corpora, including written and spoken corpora, learners’ corpora, diachronic corpora, revealing differences in genres, registers, native speakers’ or learners’ usage, as well as changes over time. Two widely used adverbs, *tabun* and *osoraku* ‘probably’, belonging to the expectation modality type, are used as a model to present retrieved data and graphs with detailed interpretation. The research enhances understanding of adverbs’ linguistic features, contextual usage, and evolution, with implications for Japanese language education, while proposing a methodology for future studies using multiple corpora and suggesting advancements in language resources to stimulate further research.

1. Introduction

Adverbs represent a minor word class in the Japanese language compared to the much more represented nouns and verbs (Joyce et al. 2012), however, their communicative significance is essential, particularly as modifiers of other word classes, allowing words to convey the intended meaning more precisely. As such, they appear to be represented in various corpora and types of texts, often indicating the nature of the text itself and specific genres within the corpora, as was already pointed out in previous research on suppositional adverbs (Srdanović et al. 2008a,b, 2009a,b; Hodošček et al. 2009).

In the last two to three decades, Japanese language corpora and related resources have developed enormously fast, providing language researchers with highly relevant data for detailed linguistic analysis. Specifically, the National Institute for Japanese Language and Linguistics (NINJAL) has made significant efforts in developing various types of language corpora and resources, often collaborating with other institutions. The effort has resulted in tens of user-friendly and accessible data and tools. One such tool is the concordance system for searching Japanese language corpora, known as “skewer-search system KOTONOHA” (jap. *matomete kensaku “KOTONOHA”*) (Oka et al. 2020). It is a state-of-the-art concordance tool designed for searching and comparing multiple corpora by categories, such as mode of communication (written or spoken corpora) and various historical periods (from the Nara to the Heisei period).

The aim of this paper is to explore the distribution and usage of specific suppositional adverbs using the novel state-of-the-art concordance tool for searching various types of Japanese language corpora. The research questions to be addressed are: What is the distribution of specific suppositional adverbs and what are the differences in usage among various a) written and spoken corpora, b) genres and registers, c) native speakers’ and learners’ corpora, d) historical periods in diachronic corpora?

The second section discusses suppositional adverbs as a category within Japanese adverbs, referencing previous studies. The third section explains the data and methods employed in the analysis. The fourth section addresses the above-proposed research questions and presents the analysis results, including the distribution of twenty-two suppositional adverbs across eleven Japanese language

corpora, with a specific focus on the widely used adverbs *tabun* and *osoraku*. The final section summarizes the findings and suggests directions for further research.

2. Japanese modal adverbs and previous research

Various attempts have been made to classify Japanese adverbs into categories based on their diverse functions within sentences (see for example, Yamada 1936, Masuoka and Takubo 1989, Ishiguro 2023). The classification by Yamada (1936) is one of the most widely known dividing Japanese adverbs into: i) adverbs of degree (jap. *teido fukushi* 程度副詞) that specify the degree of an action or state, such as *sukoshi* ‘a bit’, ii) adverbs of manner (jap. *jōtai fukushi* 情態副詞) that specify the manner of an action, such as *yukkuri* ‘slowly’, and iii) statement or modal adverbs (jap. *chinjutsu fukushi* 陳述副詞), such as *tabun* ‘probably’, that express the speaker’s subjective judgment or proposition and often correlate with the clause-final modality.

Kudô (2000) focuses his research on suppositional adverbs (jap. *suiryō fukushi* 推量副詞) as a subgroup of modal adverbs. His research used a smaller amount of data consisting of newspapers and modern literature, but clearly indicated tendencies in how modal adverbs exhibit a strong agreement-like behavior with clause-final or utterance-final modality forms, such as *hazu da* ‘(It) should be’, *darō* ‘(I) think/suppose’, *rashii* ‘(It) looks/seems’, *kamoshirenai* ‘(It) may’. This observation aligns with Minami’s (1974) description of the layered structure of Japanese sentences, also known as the nesting structure *ireko kōzō* (入れ子構造), reminiscent of Japanese or Russian nesting dolls (*ireko ningyo* or *Matryoshka*). Kudô (2000) also noted that such correlations represent a continuum between a group of adverbs and modality forms that denote specific modalities (e. g. necessity, expectation, conjecture, possibility).

In terms of corpus linguistics, these relations are observed as probabilities of co-occurrence and are referred to as ‘(distant) collocations’ (Bekeš 2006, Srdanović et al. 2008a, 2009a). In large-scale empirical studies, Srdanović et al. (2008a,b) explored various suppositional adverbs in numerous Japanese language corpora

and subcorpora, revealing, among other findings, the significance of their distribution in detecting different types of corpora.

3. Data and methodology

3.1. The Japanese language corpora “NINJAL”

The Japanese language corpora used in this study are listed and briefly described in Table 1. They are usually referred to as “NINJAL corpora” relating to the National Institute for Japanese Language and Linguistics (NINJAL), where most of them were developed. The author categorizes these corpora based on their intended use, content, and annotation policies. The abbreviations W and S denote whether the corpus consists of written or spoken language data. The size of the corpora, measured in words, is based on the SUW (short-unit-word) analysis, a method for morphological analyzing lexical units within Japanese language corpora, as outlined in Den et al. (2008).

Two large-scale corpora, BCCWJ and CEJC, prioritize the design of content variability and proportional representation of various linguistic features. They aim to provide a well-balanced representation of contemporary written and spoken Japanese, respectively; therefore, the author classifies them as “balanced corpora”.¹

¹ Balance in terms of corpora is not an absolute but a relative notion. This means that corpus creators strive to create the best representation of overall language patterns, balancing proportions through composition and selection criteria. However, there is no guaranteed method to fully ensure this for the world-wide users of corpora. This aligns with the phenomenon of language change and diversity, which large-scale corpus creators aim to capture and monitor alongside advancements in computational methods.

Table 1: Japanese language corpora used in the analysis (W=written; S=spoken)

Name	W/S	Short description/Keywords	Size
(Reference)			
Balanced corpora of contemporary language			
BCCWJ (Balanced Corpus of Contemporary Written Japanese) (Maekawa et al. 2014)	W	Sampling data from 1976 – 2006; variety of genres: books, magazines, newspapers, white papers, blogs, etc.	104,9 million words
CEJC (Corpus of Everyday Japanese Conversation) (Koiso et al. 2018)	S	Audio and video data of a variety of natural conversations in daily activities	2,4 million words – 200h of speech, 577 conversations, 1675 conversants
Historical corpora			
CHJ (Corpus of Historical Japanese) (Kondo et al. 2012)	W	Materials from the following periods: Nara (710–794), Heian (794–1185), Kamakura (1185–1333), Muromachi (1336 to 1573), Edo (1603–1868), Meiji (1868–1912), Taishō (1912-1926), Shōwa (1926-1989), Heisei (1989–2019)	20,9 million words
SSC (Shōwa Speech Corpus) (Maruyama 2020)	S	Materials from 1950 till 1970 in the Shōwa period	44h of speeches 530 000 words
SHC (Shōwa -Heisei Corpus of Written Japanese) (Ogiso et al. 2024)	W	Shōwa and Heisei periods, 11 years from 1933 till 2013	33,4 million words
Specialized language corpora			
CSJ (Corpus of Spontaneous Japanese) (Maekawa 2003)	S	Mainly monologs of academic presentation speeches; Rich phonetic annotation	7,5 million words
NUCC (Nagoya University Conversation Corpus) (Fujimura et al. 2012)	S	Conversations; Uncontrolled data; mainly informal and standard language but some formal conversations and some dialects included	100h speeches, 1,135 million words
COJADS (Corpus of Japanese Dialects) (Kibe et al. 2018)	S	Dialects, all 47 Japanese prefectures, 200 locations	1,2 million words

CWPC (Gen-Nichi-Ken Corpus of Workplace Conversation) (Kashino et al. 2018)	S	Woman (19) vs. man (21) speeches; various workplaces collected during 1993 and 1999-2000	187 000 words
Learners' corpora			
C-JAS (Corpus of Japanese As Second Language) (Sakoda et al. 2014)	S	Longitudinal (3 years), Korean and Chinese native speakers	46.5h of conversations, 570 000 words
I-JAS (International Corpus of Japanese as a Second Language) (Sakoda et al. 2016)	W/S	Approx. 1000 learners of 12 different mother tongues; various data covered – oral and written tasks	3,4 million words

All of the corpora are incorporated into the skewer-searching system *Kotonoha*. As all of the corpora differ in size, that is, the overall number of lexical units in each corpus, the adjusted frequency PMW (per million words)² is used in the analysis. In addition, the author used relative frequency of specific adverbs out of the cumulative number of frequencies of all adverbs within a specific corpus to compare the results and draw conclusions about the data. As the tool provides links to corpus examples, these are occasionally used to check for specifics of usages, such as different prefectures in COJAD, different registers in BCCWJ etc.

3.2. Target suppositional adverbs

Twenty-two different suppositional adverbs listed in Table 2 are searched in the corpora and their tendencies and distributions are compared through various categories. Modality types are set based on Kudô (2000), Bekeš (2006) and Srđanović (2008a,b, 2009a,b). The results are summarized using PMW values in

² PMW (Per Million Words) calculates the overall corpus size and frequency of specific words, adjusting both values to one million words. This normalization allows corpora of different sizes to be comparable in terms of frequency. The total number of words in each corpus is scaled to one million words, while maintaining the correct ratio between the total number of words and the frequency of the searched word. For example, in a small corpus of 100,000 words, both the corpus size and the frequency of the searched word are multiplied by 10. If a word appears 5 times in the actual corpus, its PMW calculation would show it as 50. Conversely, in a large corpus of 1 billion words, the overall frequency is divided by 1000 to adjust to one million words, and the specific word's frequency is also divided by 1000. Thus, if a word appears 45,000 times in the original corpus, its PMW value would be 45 after adjustment. For further details, refer to the corpus query system "Kotonoha" page.

a table and described in the following section. The most frequent adverb *tabun* and widely used *osoraku* are taken as examples and presented in detail using bar graphs and pie charts provided by the skewer-searching system *Kotonoha*.

The search was set to retrieve specific lemmas with the specified part of speech category “Adverb” (jap. 副詞 *fukushi*), although adjustments were made in some cases due to differences in categorization resulting from the narrow-based approach in Japanese language morphological analysis used for corpus segmentation. The provided meanings are based on the first translation equivalent related to the suppositional sense in the *Goo* dictionary server (or *jisho.org* when not available).

Table 2: Target suppositional adverbs

Adverb	Transcription	Modality type	Meaning
案外・あながい	angai	POSS	unexpectedly
大方・おおかた	ōkata	EXP	probably
恐らく・おそらく	osoraku	EXP	probably
必ず・かならず	kanarazu	NEC/EXP	certainly
必ずしも・かならずしも	kanarazushimo	NEC	not necessarily
ことによると	koto ni yoruto	POSS	perhaps
ことによれば	koto ni yoreba	POSS	possibly
嚙・さぞ	sazo	EXP	surely
絶対・ぜったい	zettai	NEC/EXP	absolutely
絶対に・ぜったいに	zettaini	NEC	certainly
大概・たいがい	taigai	NEC/EXP	probably
大抵・たいてい	taitei	EXP	probably
多分・たぶん	tabun	EXP	probably
どうやら	dōyara	CON	looks like
急度・きつと	kitto	EXP/NEC	surely
どうも	dōmo	CON	somehow
ひよつと為たら・ひよつとしたら	hyottoshitara	POSS	possibly
ひよつと為ると・ひよつとすると	hyottosuruto	POSS	possibly
若しか為したら・もしかしたら	moshikashitara	POSS	perhaps
若しか為れば・もしかすれば	moshikasureba	POSS	perhaps
若しか為ると・もしかすると	moshikasuruto	POSS	perhaps
余程・よほど・よっぽど	yohodo/yoppodo	CON	quite

4. Distribution differences of suppositional adverbs in various Japanese language corpora

4.1. Distribution of 22 suppositional adverbs in 11 corpora

This section presents results of the analysis of the distribution of 22 suppositional adverbs within various Japanese language corpora, extracted using the skewer-searching system *Kotonoha* and then summarized in PMW frequencies for all target adverbs in Table 3. The values are compared and interpreted based on the retrieved data of distribution across all available categories within the system: a) all corpora, b) written and spoken corpora, c) historical periods. The average PMW (Per Million Words) is calculated for each adverb to indicate usages above and below average. The cells with values above average are highlighted in pink. The highest values, indicating the most specific tendencies for each adverb (values up to 300), are highlighted in bold and grey in the table. Values between 100 and 299 are highlighted in grey and italicized.

Table 3: Summary of adverb distribution in the corpora (PWM values)

Sum of PMW Corpus	BCCWJ	CEJC	CHJ	C-JAS	COLADS	CSJ	CWPC	I-JAS	NUCC	SHC	SSC	Grand Total	Average PMW
tabun	75	1195	18	1465	10		465	2303	878	49	79	6759	614
zettai	62	386	20	448	50	100	273	71	469	77		2073	188
dōmo	53		89	15	281		407	51		74	484	1778	162
kanarazu		74	289	159	133	130	139	48	77			1382	126
kitto	73	205	61	22	36	99	107	37	259	51	114	1063	97
osoraku	75	16	63	0	41	63	59	6	17	113	108	561	51
taitai	30	17	70	7	89	17	32	31	18	37	81	431	39
zettaini	52	26	12	26	28	31	21	14	49	64	42	366	33
yohodo/ yoppodo	23	27	74	22	49	9	16	1	44	36	55	355	32
kanarazushimo	35	2	80	0	3	37	11	0	8	51	38	266	24

moshikashitara	16	50	1	7	0	32	37	13	41	8	4	209	19
taigai	4	3	23	0	57	10	16	0	16	8	68	205	19
angai	9	14	8	0	9	4	11	1	27	18	47	149	14
dōyara	27	2	14	0	9	9	0	1	13	29	13	118	11
ōkata	2	0.8	30	0	9	2	0	0	0	3	2	49	4
moshikasuruto	6	4	0.5	0	0	6	16	0	4	5	0	41	4
sazo	4	0	24	0	5	0	0	0	0	7	0	40	4
hyotoshitara	5	3	0.2	0	2	9	11	0	4	4	0	38	3
hyottosuruto	4	0.4	0.5	0	3	2	0	0	0	3	0	13	1.2
kotoniyoruto	1.3	0	1.3	0	0	0.8	0	0	0	2	0	5	0.5
kotoniyoreba	0.1	0	0.1	0	0	0	0	0	0	0.1	0	0	0
moshikasureba	0.1	0	0	0	0	0	0	0	0	0.1	0	0	0
Grand Total	665	2137	879	2171	814	889	1621	2578	2031	760	1358	15903	1446

Based on the retrieved results, the following major findings have been identified:

- i) The most widely distributed suppositional adverbs within Japanese language corpora are: *tabun* (6759), *zettai* (2073), *kanarazu* (1382), *kitto* (1063), and *osoraku* (561). *Dōmo*, although highly frequent, is not highlighted here as it appears in various phrases without functioning as a suppositional adverb. On the other hand, the least represented include: *moshikasureba* (0), *kotoniyoreba* (0), *kotoniyoruto* (0.5).
- ii) *Tabun* (6759) is predominantly used in conversational settings, particularly informal ones (1195 in CEJC, 878 in NUCC, 465 in CWPS), and it is notably overused by learners of Japanese as a foreign language (I-JAS, C-JAS). Refer to section 4.2 for more details..
- iii) *Osoraku* (561) is predominantly used in written Japanese, in formal settings, with significant usage in historical data (113 in SHC, 108 in SSC), especially in the materials from the Shōwa period. It ranks as the sixth most frequent suppositional adverb overall but registers zero frequency in the learners' corpus C-JAS and remarkably low occurrence in I-JAS, indicating that it is underused by Japanese language learners. Refer to section 4.2 for more details..
- iv) Suppositional adverbs are predominantly represented in spoken corpora (e.g., *tabun*, *zettai*, *dōmo*, *kitto* in CEJC, CWPS, NUCC, SSC), reflecting

their significant roles in spoken communication. However, some of these adverbs appear more frequently in written data (*osoraku*, *kanarazushimo*, *dōyara*, *moshikasuruto* in SHC, CHJ, BCCWJ) or formal spoken contexts (*osoraku* in CSJ and SSC). The total PMF frequency of these adverbs in each spoken corpus, including learners' data, exceeds the average total PMW frequency of these adverbs across all corpora (e.g., grand total 2137 in CEJC vs. average 1446), further confirming their importance in spoken interaction..

- v) Some of the targeted adverbs are specifically noted for historical usage, predominantly in the Shōwa period but also in earlier periods (*yoppodo*/*yohodo*, *taigai*, *ōkata*, *kanarazushimo*, *sazo*, along with *kanarazu* which is dispersed across various periods including contemporary texts covered in BCCWJ).
- vi) The I-JAS learners' corpus appears to be highly specialized in terms of the types of data collected, involving specific tasks, while C-JAS is smaller and consists of conversational data from six learners. I-JAS exhibits notably high usage of *tabun*, with all other adverbs being comparatively underrepresented compared to native speakers. In contrast, C-JAS shows frequent usage of *zettai* and *kanarazu* among learners. More than half of the adverbs are rarely or never used by learners (11 adverbs in C-JAS and 6 in I-JAS have no occurrences), despite learners' overall usage of a limited number of adverbs being above the average usage found across all corpora.
- vii) The least frequent adverbs (*sazo*, *hyottoshitara*, *hyottosuruto*, *kotoniyoruto*, *kotoniyoreba*, *moshikasureba*) are predominantly used in written corpora rather than in spoken conversations. Specifically, they appear more frequently in corpora like BCCWJ and SHC, which are noted for their balanced coverage of various adverbs, including the rare ones.
- viii) Regarding modality types, expectation and necessity are the most widely represented, whereas conjecture and possibility are less frequently used. This observation aligns with findings from Srdanović (2009a,b), which analyzed a different set of Japanese language data.

4.2. The adverbs *tabun* and *osoraku* ‘probably’ in the corpora

Table 4 displays distribution of the suppositional adverbs *tabun* and *osoraku*, both of which convey the meaning ‘probably’ and fall under the modality type of expectation. It provides the actual frequencies of these adverbs within specific corpora, along with the overall corpus data.

Table 4: The adverbs *tabun* and *osoraku* in Japanese language corpora (actual frequency)

Corpus	Tabun freq.	Freq. of suw (overall)	Osoraku freq.	Freq. of suw (overall)
BCCWJ	7,899	104,911,460	7,846	104,911,460
CSJ	1,681	7,576,046	481	7,576,046
CEJC	2,890	2,419,171	38	2,419,171
SSC	42	528,589	57	528,589
NUCC	997	1,135,329	19	1,135,329
CWPC	87	186,906	11	186,906
CHJ	332	18,650,926	1,179	18,650,926
SHC	1,622	33,404,844	3,791	33,404,844
COJADS	12	1,221,624	50	1,221,624
C-JAS	396	270,333	0	270,333
I-JAS	7,836	3,401,933	21	3,401,933

Normalized and compared frequencies, considering the overall size of each corpus, are displayed in Figure 1 and Figure 2. The differences in distribution and usage of these two adverbs with similar meanings are apparent from the results presented in the table and figures. *Tabun* is predominantly used in spoken corpora (CEJC, NUCC, CWPC) rather than in written form, although its actual frequency in BCCWJ is also considerable. The adverb *tabun* appears more frequently in informal everyday conversations than in formal (academic presentations) settings (CEJC vs. CSJ). In contrast, *osoraku* is, unlike *tabun*, used more in written or formal spoken contexts (CHJ, SHC, BCCWJ; SSC, CEJC).

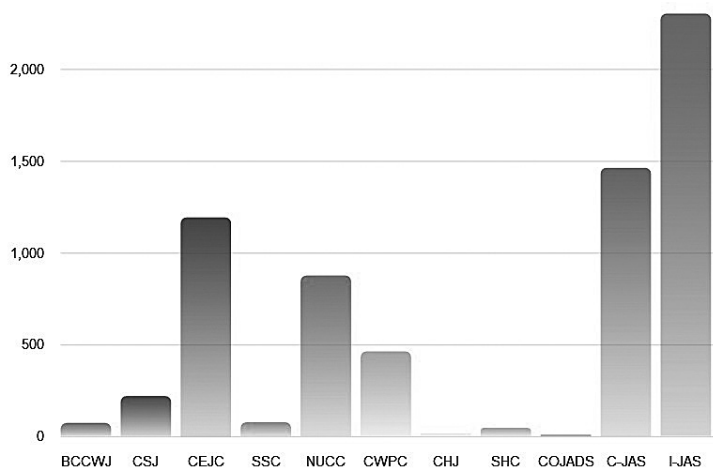


Figure 1: The adverb *tabun* in various Japanese language corpora (PMW normalized frequency: 2000 scale)

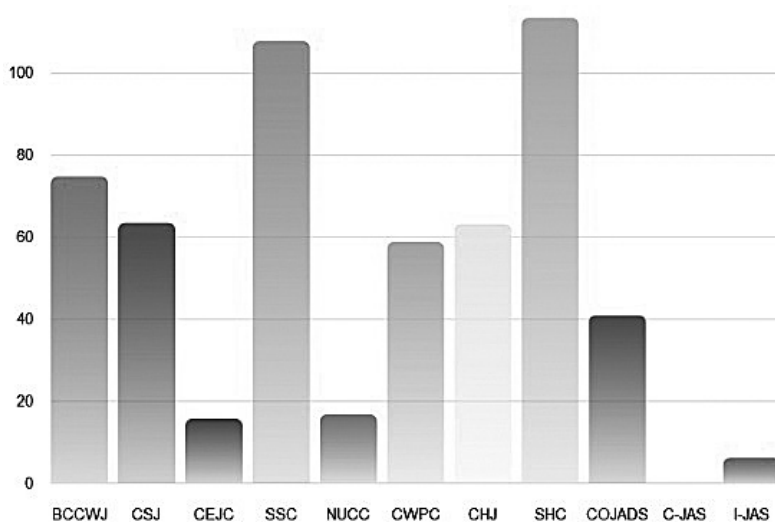


Figure 2: The adverb *osoraku* in various Japanese language corpora (PMW normalized frequency: 100 scale)

Obviously, *osoraku* is predominantly used in formal settings, most notably in CSJ, which consists mainly of academic speeches, and CWPC, which generally features more formal contexts compared to other spoken corpora. Additionally, the extensive usage of *osoraku* in historical corpora (CHJ, SHC, SSC) suggests

the need for exploring its usage from a diachronic perspective, which will be elaborated below.

Figure 3 summarizes the usage of these two adverbs in pie charts depicting their distribution across written and spoken corpora. The usage of *tabun* is illustrated on the left side, while the usage of *osoraku* is shown on the right. Although this chart does not differentiate between formal and informal settings, which would also provide valuable insights into the differences in their usage, it clearly highlights their tendencies in distribution between written and spoken contexts.

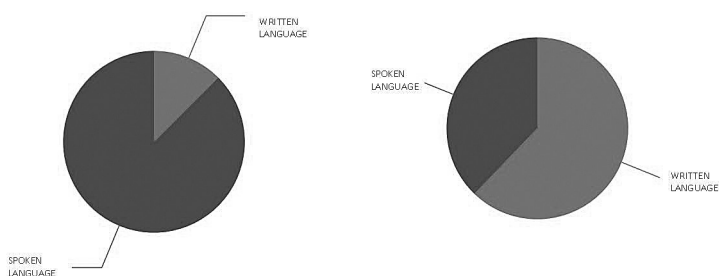


Figure 3 Adverbs *tabun* (left-side) and *osoraku* (right-side) in written and spoken corpora

Interestingly, the learner's corpora (especially I-JAS, but also C-JAS) show a significantly higher occurrence of the adverb *tabun* compared to native speakers' data (Figure 1). This suggests that learners of Japanese as a foreign language tend to overuse the adverb *tabun*. In contrast to *tabun*, *osoraku* is underrepresented in learners' data, with zero occurrences in C-JAS and very low frequencies in I-JAS (Figure 2). Possible interpretations include: i) students may overuse the adverb *tabun* because they learn it before the other adverbs with similar meaning; ii) learners' corpora may contain more informal data due to the task settings or language usage styles of learners; iii) learners may communicate with greater uncertainty in their language skills, relying more on suppositional adverbs like *tabun* as a communication strategy while preparing to produce an utterance or written content; iv) *osoraku* is not sufficiently represented in language textbooks.

It should be noted that normalized frequencies presented in Figure 1 and 2 require careful interpretation due to differences in scale (2000 vs. 100). This is par-

ticularly significant for the adverbs *tabun* and *osoraku*, as they have similar frequencies in BCCWJ, but their values are presented in different scales due to their distinct usage patterns in specific corpora. In Figure 1, the bar for BCCWJ appears relatively low on the scale due to exceptionally high values for *tabun* in I-JAS, whereas in Figure 2, the scale is lower and the bar for BCCWJ is comparatively higher for *osoraku*. Therefore, when interpreting the data, attention to the scale values is crucial. As *tabun* and *osoraku* have similar frequencies in BCCWJ, examining subcorpora revealed that *tabun* is predominantly used in informal types of texts such as blogs and Yahoo! Chiebukuro forums, whereas *osoraku* appears more frequently in formalized texts such as National Diet meeting minutes, books, and textbooks. This distinction is also noted by Maebo (2012).

From a diachronic perspective, it can be observed that the adverb *tabun* did not appear in the available materials from the Nara, Heian, and Kamakura periods. It first emerged in materials from the Muromachi period, with fewer occurrences in data from the Edo period. Its usage then gradually increased until the Heisei period, during which it became the most widely used, based on available corpus data.

As mentioned earlier, the adverb *osoraku* shows significant occurrences in SSC and SHC, indicating a slight decrease in contemporary usage compared to the Shōwa period. This trend was confirmed by analyzing corpora using diachronic criteria, as illustrated in Figure 5. The results demonstrate that *osoraku* is most prevalent in materials from the Shōwa period, with above-average occurrences also noted in the Meiji and Heisei periods. Its earliest usages are recorded from the Kamakura period.

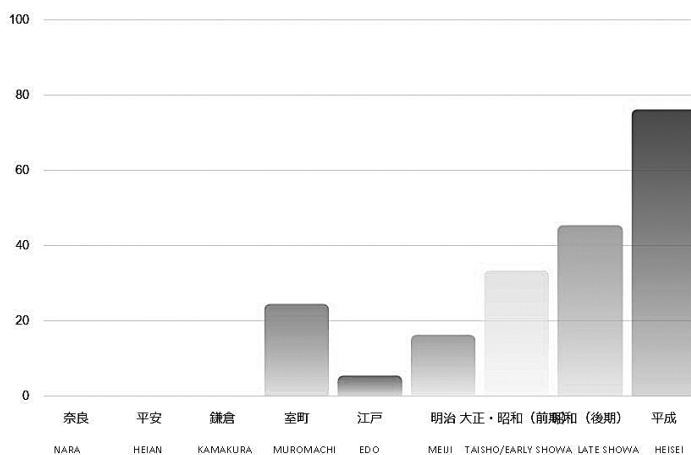


Figure 4 Usage of adverb *tabun* in data from specific historical periods

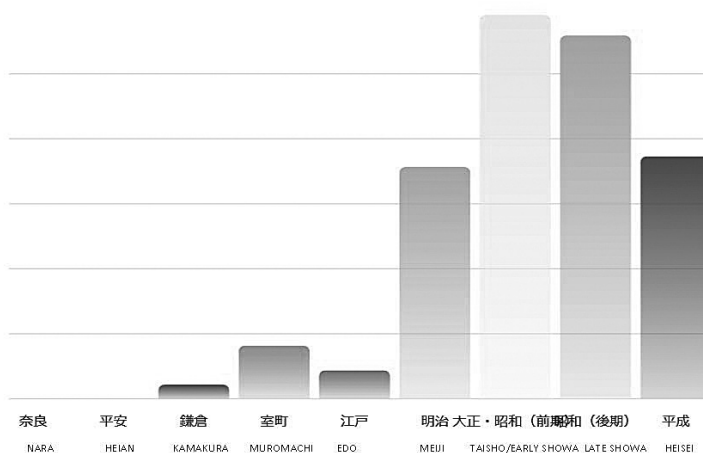


Figure 5 Usage of adverb *osoraku* in data from specific historical periods

From a historical standpoint, although important trends in the usage changes of lexical units are revealed, caution must be exercised in drawing conclusions. These changes may still primarily reflect the characteristics of the corpus and its register rather than the broader language usage within the specific historical period.

5. Remarks for further development

The analysis revealed opportunities for enhancement of the resources used, particularly in terms of morphological analysis of corpora and the further development of the concordance tool.

Some adverbs are not recognized as single units but rather morphologically analyzed into smaller components, which can complicate searches but remain feasible with specific search algorithms. It is desirable that these lexical units are morphologically analyzed and searchable as single-word units as well. In cases where such elements are calculated together with another word (e.g., *kanarazu* as part of *kanarazu+shimo*), manual checking and removal are necessary. Regarding results for *dōmo*, it should be noted that it frequently appears within various phrases.

There are still cases when it is difficult to differentiate between part-of-speech categories because units with different function and categories are morphologically analyzed in the same way. For example, *zettai* and *taigai* are categorized as *noun-general-adverbial* (名詞-普通名詞-副詞可能, *meishi-futsū_meishi-fukushi_kanō*), which includes nouns such as 絶対数 *zettai-sū* ‘absolute value’ or 絶対性 *zettai-sei* ‘absoluteness’, along with adverb. Automatic differentiation between such items would be desirable. Because of automatic morphological analysis and its narrow approach, methodologically, it is always advisable to conduct random sample searches to qualitatively analyze a specific subset of data.

The skewer-searching system allows for searching examples of use within any of the corpora. Enhancements in further retrieving examples based on specified categories per subcorpus and using PMW would be beneficial, along with differentiating between formal and informal data.

6. Conclusion and further work

This research provided the distribution of the targeted suppositional adverbs across eleven different Japanese language corpora, using the novel state-of-the-

art concordance tool for skewer-searching language data, *matomete kensaku* “*KOTONOHA*”. Twenty-two adverbs expressing various modalities—expectation, necessity, possibility, and conjecture—are explored in terms of their empirical usage in: a) written and spoken corpora, b) genres and registers, c) native speakers’ and learners’ corpora, and d) historical periods in diachronic corpora. Two of these adverbs, *tabun* and *osoraku*, are presented in detail with accompanying charts, graphs, and tables.

The search tool, corpora, and applied methodology reveal usage tendencies of the examined items across specified categories, with major findings summarized in sections 4.1 and 4.2. The most frequent suppositional adverbs appear in spoken corpora, highlighting the importance of these adverbs in human interaction. Written corpora also exhibit typical suppositional adverb usage. Adverb usage tends to vary based on genre and register, as exemplified by the differences in uses of *tabun* and *osoraku*. Expectation type of suppositional adverb modality, followed by necessity, is most prominent according to the empirical analysis. Significant differences in adverb usage between native speakers and learners have been discovered and need further detailed examination. Additionally, the diachronic usage of adverbs sheds light on language changes, revealing both archaic usages and a dynamic picture of adverb usage over time. Beyond the detailed examination of adverb usage and distribution, the analysis also portrays and elucidates corpus types, their typical genres, and characteristics.

The remarkable advancements in developing corpora and other resources for the Japanese language provide great opportunities for linguistic studies across diverse aspects, including language education. However, interpreting the data entails potential risks, requiring a thorough examination of results from multiple perspectives, encompassing various categories and values, as well as exact and normalized frequencies.

This analysis focuses on the suppositional adverbs specified in Kudô’s (2000), Bekeš’s (2006), and Srdanović’s (2008a,b, 2009a,b) work. Future research will explore additional adverbs and examine their tendencies in expressing suppositional modality. A detailed analysis of adverb usage in specific contexts and settings, with provided examples, is planned to uncover more about their multifunctional roles in both spoken and written language, facilitated by compiled corpora and advanced analytical tools.

The research findings contribute to a better understanding of linguistic features and the usage of adverbs, their dependence on context, language users, and language evolution. Furthermore, they have implications for Japanese language education and offer suggestions for future research on this topic. The paper also presents the methodology and framework for future empirical studies on Japanese language data using multiple corpora and criteria. It provides recommendations for further advancement of resources and introduces the latest developments in Japanese language corpora and tools, which serve as a potential stimulus for future research on other languages and datasets.

Acknowledgments

The work is supported by the Japan Foundation under the Japanese Fellowship Grant 10148587 and project title “Distant collocations in spoken and written Japanese corpora: the case of adverbs and modality forms (日本語書き言葉・話し言葉コーパスにおける遠隔共起 — 副詞とモダリティ形式を例として —)”. This research is related to the institutional project “Japanese language and society: basic concepts and empirical analysis (Japanski jezik i društvo: temeljni pojmovi i empirijska analiza)” conducted at the Juraj Dobrila University of Pula Faculty of Humanities Department of Asian Studies (leader: Prof. Irena Srdanović, period: 2023-2028). The author of the paper collaborates on related projects at the National Institute of Japanese Language and Linguistics.

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Distribucija priloga pretpostavke u korpusima japanskog jezika: korištenje sustava za pretraživanje KOTONOHA

Sažetak

Ovaj rad ima za cilj analizirati i opisati distribuciju modalnih priloga u korpusima japanskog jezika koristeći najnovije resurse za empirijsku jezičnu analizu. Specifični prilozi s modalnom funkcijom kao što su *tabun*, *osoraku*, *kanarazu*, *kanarazushimo*, *kitto* i drugi, uspoređuju se u njihovoj upotrebi unutar višestrukih korpusa uz korištenje sustava pretraživanja „KOTONOHA”, razvijenog na Nacionalnom institutu za japanski jezik i lingvistiku. Analiza otkriva koji su prilozi češće korišteni u različitim kontekstima, a koji su specijaliziraniji. Uspoređuje se upotreba priloga među dvanaest različitih korpusa japanskog jezika, uključujući pisane i govorne korpusne, korpusne učenika, dijakronijske korpusne, što omogućuje uvid u razlike u žanrovima, registrima, te u upotrebi od strane izvornih govornika ili učenika, kao i promjene kroz povijesne periode. Dva često korištena priloga, *tabun* i *osoraku* ‘vjerojatno, možda’, koji pripadaju tipu modalnosti očekivanja, koriste se kao model za prikaz prikupljenih podataka i grafova s detaljnom interpretacijom. Istraživanje doprinosi boljem razumijevanju jezičnih značajka priloga, njihove kontekstualne uporabe i razvoja s implikacijama za poučavanje japanskog jezika. Također predlaže metodologiju za buduća istraživanja korištenjem više korpusa i sugerira napredak u jezičnim resursima kako bi se potaknula daljnja istraživanja.

Keywords: modal adverbs, Japanese language, distribution, language corpora, suppositional adverbs

Ključne riječi: modalni prilozi, japanski jezik, distribucija, jezični korpusi, prilozi pretpostavke