

- Michelet, Jules. 1975. *Michelet, cent ans apres, études et témoignages recueillis par Paul Viallaneix*. Grenoble.
- Nagl-Dočekal, Herta. 1990. "Feministische Geschichtswissenschaft - ein unverzichtbares Projekt". *L'homme. Zeitschrift für feministische Geschichtswissenschaft* 1.
- Schorn-Schütte, Louise. 1984. *Karl Lamprecht, Kulturgeschichtsschreibung zwischen Wissenschaft und Politik*. Göttingen.
- The New Cultural History*. 1989. Lynn Hunt, ur. Berkeley - Los Angeles.
- The Past Before Us, Contemporary Historical Writing in the United States*. 1980. Michael Kammen, ur. Ithaca - London.
- Theory, Method and Practice in Social and Cultural History*. 1992. Peter Karsten i John Modell, ur. New York.
- Thompson, Edward. 1963. *The Making of the English Working Class*. London.
- Thucydides. 1957. *Povijest peloponeskog rata*. Zagreb.
- Vico, Giambattista. 1982. *Načela nove znanosti: o zajedničkoj prirodi nacija*. Zagreb.
- Weber, Max. 1974. *Gesellschaft und Geschichte*. Frankfurt am Main.

## ENCOUNTER OF HISTORY AND ANTHROPOLOGY

### SUMMARY

In order to explain the meaning of encounter of history and anthropology, the author first informs about the basics of the development of historiography and then about their contemporary spreading and deepening. The notion of "man" as a subject of historical research has spread from the "great men" worth remembering to the "small man", from centres of power to marginal groups, from man seen only as a prominent individual -- -- primarily politically prominent -- to life and creation in all the fields of spiritual and material culture; from *man* meaning exclusively male to female. The author finally directs attention to the problems and weaknesses that emerge under the influence of symbolic anthropology and its postmodern direction.

(Translated by Sanja Kalapoš)