

SYNTHESIS PHILOSOPHICA

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Referencing

The Editor's office recommends referencing by footnotes, standard to *Synthesis philosophica*. The first reference to a work in a footnote should have the following form:

Book and dictionary:

- Nicolai Hartmann, *Grundzüge einer Metaphysik der Erkenntnis*, Walter de Gruyter & Co., Berlin 1949.
- Gilles Deleuze, Félix Guattari, *Nomadology: The War Machine*, translated by Brian Massumi, Semiotext(e), New York 1996.
- Douglas Burnham, *The Nietzsche Dictionary*, Bloomsbury Academic, New York 2015.
- Dominique Lecourt, Thomas Bourgeois (eds.), *Dictionnaire d'histoire et philosophie des sciences*, Presses universitaires de France, Paris 2006.

Book that is a part of collected works:

- Immanuel Kant, *Kritik der praktischen Vernunft*, in: Immanuel Kant, *Gesammelte Schriften*, vol. 5, Druck und Verlag von Georg Reimer, Berlin 1913.
- Plato, *Parmenides*, translated by Mary Louise Gill, Paul Ryan, in: Plato, *Complete Works*, Hackett Publishing Company, Indianapolis – Cambridge 1997, pp. 359–357.

Book chapter, foreword, afterword, or dictionary entry:

- Nicolai Hartmann, "Verhältnis der Ontologie zu den Theorien", in: Nicolai Hartmann, *Grundzüge einer Metaphysik der Erkenntnis*, Walter de Gruyter & Co., Berlin 1949, pp. 193–201.
- Georg Wilhelm Friedrich Hegel, "Absolute Knowing", in: Georg Wilhelm Friedrich Hegel, *Phenomenology of Spirit*, translated by A. V. Miller, Oxford University Press, Oxford – New York – Toronto – Melbourne 1977, pp. 479–493.
- Alain Voizard, "Méthode", in: Dominique Lecourt, Thomas Bourgeois (eds.), *Dictionnaire d'histoire et philosophie des sciences*, Presses universitaires de France, Paris 2006, pp. 741–746.

Collected papers:

- Paul Wilpert, Willehad Paul Eckhert (eds.), *Die Metaphysik im Mittelalter. Ihr Ursprung und ihre Bedeutung. Vorträge des II. Internationalen Kongresses für*



Mittelalterliche Philosophie, Köln, 31. August – 6. September 1961, Walter de Gruyter & Co., Berlin 1963.

- Michael J. Loux, Dean W. Zimmermann (eds.), *The Oxford Handbook of Metaphysics*, Oxford University Press, Oxford 2005.

Book chapter, foreword or afterword from collected papers:

- Ibrahim Madkour, “La Métaphysique en terre d’Islam”, u: Paul Wilpert, Willehad Paul Eckhert (eds.), *Die Metaphysik im Mittelalter. Ihr Ursprung und ihre Bedeutung. Vorträge des II. Internationalen Kongresses für Mittelalterliche Philosophie, Köln, 31. August – 6. September 1961*, Walter de Gruyter & Co., Berlin 1963, pp. 50–58.
- Graham Nerlich, “Space-Time Substantivism”, in: Michael J. Loux, Dean W. Zimmermann (eds.), *The Oxford Handbook of Metaphysics*, Oxford University Press, Oxford 2005, pp. 281–314.

Journal paper:

- Robert Alexander, “Ogkorhythm”, *Continental Philosophy Review* 45 (2012) 3, pp. 403–410, doi: <https://doi.org/10.1007/s11007-012-9225-x>.*
- Henning Ottmann, »Liberale, republikanische, deliberative Demokratie«, *Synthesis philosophica* 21 (2006) 2, pp. 315–325.

* clarification:

45 references a volume
2012 references a year of publication
3 references an issue within a volume

Interview:

- Alain Badiou, “Politics and Philosophy”, *Angelaki* 3 (1998) 3, interview (led by Peter Hallward), pp. 113–133; <https://doi.org/10.1080/09697259808572002>.

Online papers or articles:

- Gary L. Herstein, “Alfred North Whitehead (1861 – 1947)”, *Internet Encyclopedia of Philosophy*. Available at: <http://www.iep.utm.edu/whitehed/> (accessed on 29 February 2020).
- Julian Baggini, Lawrence Krauss, “Philosophy v science: which can answer the big questions of life?”, *The Guardian* (9 September 2012). Available at: <https://www.theguardian.com/science/2012/sep/09/science-philosophy-debate-julian-baggini-lawrence-krauss> (accessed on 29 February 2020).

Anonymous web sources:

- “‘Atheistic fundamentalism’ fears”, *BBC News* (22 December 2007). Available at: http://news.bbc.co.uk/2/hi/uk_news/wales/7156783.stm (accessed on 22 February 2020).

- “Desmontando mitos: la tolerancia de la Ál-Andalus multicultural”, *Profeaventuras* (13 December 2013). Available at: <https://profeaventuras.wordpress.com/2013/12/13/desmontando-mitos-la-tolerancia-de-la-al-andalus-multicultural/> (accessed on 29 February 2020).

Lecture:

- Luciano Floridi, “Ethics in the Age of Information”, lecture, The Alan Turing Institute, London, 1 April 2016.

Video or audio materials:

- Claire Crignon, “Observer l’homme malade: vers une réflexion philosophique”, *Association Sorbonne Université* (2 May 2017). Available at: <https://www.youtube.com/watch?v=zGUsIf9qYw8> (accessed on 29 February 2020).
- Peter Adamson, “Infinity and Beyond: Anaximander and Anaximenes”, *History of Philosophy* (23 December 2010). Available at: <https://historyofphilosophy.net/anaximander-anaximenes> (accessed on 29 February 2020).

Dissertation and other academic work:

- David Newhall, *Phenomenological Analysis of the Structure of the Moral Situation* (dissertation), Princeton University, Department of Philosophy, Princeton 1948.

Apart from the mentioned sources, there are other sources that the authors could use, such as poems, e-mail records and legal documents. In the case in which no standard was provided, authors are welcomed to suggest their solution or ask the Editor’s office for a suggestion on how to cite the source.

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- G. Deleuze, F. Guattari, *Nomadology*, p. 28.
- N. Hartmann, “Verhältnis der Ontologie zu den Theorien”, p. 200.
- I. Madkour, “La Métaphysique en terre d’Islam”, pp. 55–56.
- R. Alexander, “Ogkorhythm”, p. 407.

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- “Arne Næss, Is It a Plus to Have a Definite Metaphysics in Common”, *Trumpeter* 22 (2006) 1. Available at: <http://trumpeter.athabasca.ca/index.php/trumpet/article/view/899/1330> (accessed on 29 February 2020).

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- Hans-Georg Gadamer, *Über die Verborgenheit der Gesundheit. Aufsätze und Vorträge*
- Yi Junqing, “The Laborious and Painful Process of Emancipation. A Survey of the Last Ten Years of Chinese Philosophy”

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